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The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, January 20, 1955

NEW SERIES—VOLUME 39—NO. 13

Wilbanks To Go With Home Board



Dr. C. E. Wilbanks

Dr. C. E. Wilbanks, director of evangelism for the Mississippi Baptist for the past three years, has resigned that position to accept a position with the evangelism department of the Home Mission Board, Dallas. He will begin his new work Feb. 1.

Dr. Wilbanks is Mississippi Baptists' first full-time director of evangelism and began his work Jan. 1, 1952.

He came to this position from

(Continued from Page 2)

Police Enforce Holy Day By-Law

MONTREAL, Que. — (RNS) — Police this year handed out more than 300 summonses to firms staying open on the Roman Catholic feast of the Epiphany in violation of a city holy day by-law.

The by-law provides fines for all stores not shuttered on seven Roman Catholic holy days of obligation. Its validity has been contested by seven of the big city stores, including four large department stores in the English-speaking part of Montreal.

Montreal, a predominantly French-speaking city, has a majority of Roman Catholics, but most of the big commercial enterprises are operated by English speaking Canadians. Compliance with the law has been general in French-speaking districts.

(Editor's Note: This is another example of what happens when Catholics are in the majority. The above mentioned action is an effort to force everybody to celebrate there Roman Catholic holidays.)



Dr. C. E. Autrey

Autrey To Speak

Dr. C. E. Autrey, Associate in the Department of Evangelism, Home Mission Board, will be one of the featured speakers when the State Evangelistic Conference meets at Jackson's First Church, Jan. 24-26.

Dr. Autrey will serve as Conference Counselor and will speak twice during the meeting. Other out-of-state speakers will include Dr. Carl E. Bates, pastor First Church, Amarillo, Texas and Dr. E. Powell Lee, also an associate in the Department of Evangelism.

"Christ is the Answer" will be the theme of the conference, to begin Monday evening and close at noon Wednesday.

Directing the Conference will be Dr. C. E. Wilbanks, state director of evangelism.

Russian Radio Broadcasts Blast Christmas Celebrations

LONDON—(RHS)—An Odessa Radio broadcast told Russian listeners that Christmas was imposed upon believers by the Church "to prove the existence of the invented Son of God, Jesus Christ."

The broadcast was one of a series by Soviet stations scoffing at those who celebrate Christmas under the Orthodox calendar. Russian Orthodox, as well as members of other Orthodox communions over the world, observe Christmas on Jan. 7.

Stressing the "harmful character of Christmas celebrations" the broadcasts said such observances are against the best interest of workers and to the advantage of capitalists.

One of the main complaints was that Christmas celebrations keep people away from work,

No More Homes

By Dr. C. E. Wilbanks
Director of Evangelism

We regret to announce that there are not enough homes for people preregistering for the Evangelistic Conference. We are assigning homes in the order of applications received. Those we cannot care for are being notified, regretfully.

PLEASE, DO NOT COME EXPECTING HOME ASSIGNMENT UNLESS YOU HAVE OUR REPLY PLACING YOU. But come, if possible, at a sacrifice.

—BR—

Education Materials In February Mail

NASHVILLE, Tenn. — (BP) — Pastors of more than 21,000 Southern Baptist churches in sixteen states and the District of Columbia will begin receiving packets of materials for the 1955 April Emphasis on Christian Education in early February. The special emphasis day is set for April 10. Theme of the 1955 emphasis will be "Finding a Worthy Career."

Materials to be included in the packets consist of the basic 24-page booklet, "Finding a Worthy Career," a career interest inventory form, a series of thirteen "Clues to Your Career" tracts, and several other tracts and posters.

The Southern Baptist Convention's Education Commission is handling preparation and distribution of these materials and is promoting the April Emphasis in cooperation with the Training Union Department of the Baptist Sunday School Board.

6957 Persons and 926 Churches Present In Leadership Conferences

Report \$366,743 Raised on Hospital Construction Fund

Contributions to the Jackson-Hinds county division of the Mississippi Baptist hospital's \$1,000,000 construction fund campaign were listed as \$366,743 on Monday, January 17, at the first report luncheon for the general solicitation phase of the campaign.

A total of \$82,478 in new pledges was reported when campaign workers met at the First Baptist church, Jackson. The second report meeting was scheduled for Wednesday.

Top honors went to the Second "Army," headed by Corps Commander Stokes V. Robertson, who reported pledges totaling \$21,489. The First Army, led by Corps Commander Henry Hederman, reported pledges totaling \$11,114. Four advance committees, medical, special, corporate and hospital employees gifts, reported total new pledges of \$49,875.

Rex I. Brown, campaign general chairman, presided. An inspirational talk was made by Major W. E. Holcomb.

The Jackson public solicitation phase, which opened Thursday, January 13, continues through Friday, January 21.

The public campaign in Jackson and Hinds county was launched at an inaugural rally Thursday night, January 13, at the Heidelberg hotel, attended by some 600 campaign workers.

Chairman of advance committees, announced pledges totaling \$337,300, towards the \$500,000, local quota with further gifts to come.

The Hospital Employees Division gifts of \$18,177, as announced by Col. Wilson Turner, Baptist Hospital administrator, more than tripled the employees' quota of \$6,000. This represented the first general solicitation division to make a report.

E. O. Spencer, chairman of the Hospital building committee, explained the purpose of the \$1,000,000 building fund campaign, and how the money would be used.

Among the renovation and new construction projects he listed were: air-conditioning of all the old plant except the oldest section; construction of a new kitchen to replace the present

(Continued from Page 2)

(Continued from Page 2)

6957 persons and 926 churches were reached through the 75 Leadership Conferences held throughout the state last week, a substantial increase over the number present in any previous year, it has been announced by Dr. Chester L. Quarles, executive secretary and sponsor of the fifth annual series.

Nineteen teams of three members each conducted four conferences each during the week, making a grand total of 75 meetings, one in every association.

601 of the approximately 1300 pastors in the state and 926 of the 1700 churches were registered at the conferences, according to W. R. Roberts, state Brotherhood secretary, who assisted Dr. Quarles in planning the meetings.

Other figures on those present included 1304 deacons, 171 church treasurers, 351 Sunday School superintendents, 343 Training Union directors, 282 W. M. U. presidents and 139 Brotherhood presidents.

All those present received a small package of materials while all pastors present received a special packet of materials.

Stewardship and missions were the twin feature of emphasis for the meetings, declare by Dr. Quarles to be the most successful of the entire series beginning in 1951.

The meetings in previous years were held by districts, extending over three weeks.

In most meetings this year the moderator presided and the associational leadership was instrumental in promoting attendance and interest.

—BR—

Ministers Preach The Gospel With Photography

LOUISVILLE, Ky.—(RNS)—Ever heard of the ministry of photography?

Two men who came here for a Missionary Education Council meeting at Southern Baptist Theological Seminary are just that —ministers of photography.

They are L. O. Griffith, director of promotion for the Southern Baptist Home Mission Board, Atlanta, and Fon H. Scofield, Jr., director of visual education for the denomination's Foreign Mission Board, Richmond, Va.

Both are ordained Baptist ministers. Both held church pastorates. For six years, Mr. Griffith

(Continued on Page 2)

Ministers Preach . . .

(Continued from Page 1)

fifth was with the General Association of Baptists in Kentucky. He is a native Kentuckian and Mr. Scofield is from Missouri.

But for the last five years, both men have been in jobs that emphasize photography. Their duties combine motion-picture directing and producing, script writing, black-and-white and color photography, public relations, administration and a lot of traveling.

Their jobs are similar. Both are out to "sell missions." In Mr. Griffith's case it is home missions. For Mr. Scofield, it is foreign missions.

Both men take still pictures for use in Baptist publications and the secular press, shoot color photos and write movie scripts on mission themes.

The product of their effort is used in 30,000 Baptist churches in missions-emphasis programs.

Mr. Griffith's work takes him into 38 states, Alaska and Cuba. He tells the film story of home missions, such as those among Eskimos, Indians and foreign language groups. He recently did a picture story on a Russian Baptist church in Hollywood. It was a touchy project. Most of the congregation were refugees from behind the Iron Curtain who didn't want their pictures taken for fear of recriminations against their families still under Communist control.

Trying to encourage support for the more than 1,000 Baptist home missionaries has taken Mr. Griffith into the cold vastness of the Far North to illustrate mission work among Eskimos, and to Alaska to illustrate a book on that mission being written by a Baptist author.

Mr. Scofield has traveled in 31 countries, recording on film Near East. He was in Korea when the Chinese Communists entered the war there, and left a lot of valuable photographic equipment behind in fleeing from the Reds. He was on the spot in Hong Kong when a Baptist missionary came across the international bridge to freedom after a long internment in Red China.

Although both mission board offices keep a file of about 25,000 negatives, countless film strips and movies of all kinds of other illustrative material in their "department of graphics," it doesn't begin to meet the demand from churches.

For Mr. Griffith and Mr. Scofield, the work calls for "the same degree of dedication, the same sense of mission" as any other form of ministry.

"If we didn't believe that we wouldn't stay in this a minute longer," Mr. Scofield said.

"I preached to more people last year than Billy Graham," he said. It was done through film, he explained, but was every bit as effective as pulpit preaching because it was "telling a story of people, with people."

Wilbanks to . . .

(Continued from Page 1)

the pastorate of the First Church, Vivian, La. Prior to that he was secretary of evangelism for the Southern Baptist General Convention of California.

He has been instrumental in introducing the Southern Baptist Program of Evangelism into Mississippi as well as leading in the organization of the associations for evangelism.

Extending the work of evangelism into the churches through emphasis on evangelism church councils has also been a feature of his work.

In his new work he will be associated with Dr. C. E. Matthews and others in the evangelism department of the Home Board.

Dr. Wilbanks has been active in denominational and evangelistic work for many years.

—BR—

Report \$366,743 . . .

(Continued from Page 1)

three separate kitchens; and the completion of three floors of the Simmons annex, to add 50 greatly needed beds.

Dr. Frank Tripp, executive secretary - treasurer, Southern Baptist Convention Hospital commission, New Orleans, as the principal speaker, called hospital care the "cheapest service you can buy today on anybody's market."

Rex I. Brown, Jackson businessman, and chairman of the general campaign, presided. Introduced were Ellis Wright, associate chairman; and commanders of the two campaign armies. Colonels, majors, and captains were presented.

Ed Pike, campaign director, briefed the workers in campaign procedure.

The state-wide campaign for \$500,000 among Baptist churches follows the Jackson-Hinds county campaign.

—BR—

Russian Radio . . .

(Continued from Page 1)

in the fourth century.

"The Church wants believers to believe that Christ was born and lived in poverty and meekly suffered all disasters for the sins of all. This is done in order to make workers suffer humbly and endure capitalist exploitation."

The broadcast went on to say that religious festivals are always accompanied by "drunkenness, fights, hooliganism and other disgraceful phenomena."

"Thus," it added, "they cause great harm to the dignity of the Soviet people."

—BR—

Gerald Usher served as youth pastor during the Youth Night service at Mt. Horeb Church in Lauderdale County. Commie Massey was the speaker, Tommie George and Ed Bradley served as ushers. Patsy McDonald and Jimmy Pickett were pianists. Rev. R. F. Moore is the Mt. Horeb pastor.

Dodge Celebrates 37 Years' Service

Grace Memorial Church, Gulfport, held an unusual service January 2, 1955, as it climaxed the 37th year of the service of their pastor, Rev. P. S. Dodge Sr. The members rededicated their life to the Lord and their Pastor and wife for the coming year, as they filed down the aisle to clasp their hand in love and devotion.

Mr. Dodge has watched his church grow from a small band of Christians to a membership of more than 500 members. All organizations and phases of Baptist work have been organized and carried out under his leadership.

The church is erecting a beautiful brick Sanctuary estimated at \$150,000. Plans are to be able to worship in this new building before the close of 1955.

Alcohol Education Group To Meet In Jackson Feb. 15

Plans have been completed this week for the holding of the regular Annual Meeting of the Mississippi Church Council for Alcohol Education on February 15, at Capitol Street Methodist Church in Jackson, according to an announcement by Rev. James S. Conner, the Council's Executive Secretary.

The program will open at 9:30 a. m. with a devotional by the Rev. C. M. Day, pastor of First Church, Durant and chairman of the Temperance Committee of the Miss. Baptist Convention.

There will follow an address by the new Executive Secretary, the Rev. Mr. Conner, on goals, methods, philosophy, and immediate objectives for the work. Four workshop group meetings will follow: a group on Materials and Methods for the Counseling of Alcohol; Materials and Methods in Alcohol Education for Men's Groups in the Church; Materials and Methods in Alcohol Education for Women's Groups in the Church; and Materials and Methods in Alcohol Education for Church Youth Groups.

Group leaders are: Dr. Marc C. Weersing, pastor, Central Presbyterian Church, Jackson; Major W. E. Holcomb, Jackson; Mrs. R. R. Priddy, Jackson and Miss Emma Ruth Corban, Meridian.

The Miss. Church Council is a cooperative enterprise of the Baptist, Christian, Methodist, and Presbyterian Churches of the state, with the affiliation of the State Dept. of Education,

the YWCA, the PTA, and the WCTU. All pastors and other interested persons throughout the state are urged to attend this Annual Meeting, bringing with them the officers and leaders in men's, women's, and youth work out of each church.

The meeting will adjourn with a dutch luncheon, to be served at the host church, at which each workshop will report on its work, the Board of Directors and Executive Secretary will report, and standing committees of the Council will be appointed and organized.

—BR—

Rev. W. O. Vaught, Jr., pastor of First Church, Little Rock, Arkansas, writes that he still has space for a few more on the tour that he is conducting to the Baptist World Alliance and to Europe. The party leaves from New York on June 8 and returns on July 26. He may be addressed at 1000 Bishop, Little Rock, Arkansas.



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Spikes Begins Poplar Springs Pastorate

Rev. J. M. Spikes has accepted the pastorate of the Poplar Springs Church in Calhoun Association and began his work on January 1. He came to the pastorate from the Gum Grove Church in Lincoln Association, where he had served for six and one-half years.

During the pastorate at Gum Grove, the debt on the church building was paid, two pianos and other equipment were purchased, the heating system was improved and water installed in the church and parsonage. Many improvements were also made on the parsonage. Cradle Roll and Extension departments were added to the Sunday School, a W.M.S. was organized, and 138 were added to the church, 65 by baptism.

When Pastor Spikes and his family moved onto the new field, they found that many improvements were being made on the Poplar Springs parsonage.

—BR—

Rev. Warren Walker has resigned as pastor of the Second Church Corpus Christi, Texas, to enter the field of individual church evangelism. Prior to entering the pastorate four years ago, Dr. Walker was for several years a well-known evangelist.

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T BROWNELL

Another Drain On Cooperative Program

On another page will be found an account of the recommendations of a special committee of the Home Mission Board with reference to church loans.

One of the recommendations is "It was voted that a capable man be put on the field to solicit gifts toward attaining available funds."

As our readers well know, we are allergic to special offerings. So far as we know, every one of them is worthy. But we also know that every special offering, special solicitation, or special gift, means less for the Cooperative Program.

The above recommendation means that many people are going to give to this fund. It's a worthy cause, but don't forget that the Cooperative Program will be hurt. Perhaps it will not be hurt by the exact number of dollars contributed, but some people who make gifts to this special fund will give less to the Cooperative Program.

—BR—

Daughters of Isabella Take Commendable Step

On another page will be found a news article concerning the recent action of the Daughters of Isabella, a Roman Catholic charitable and fraternal organization, concerning objectionable television shows.

First, we commend these women for their action.

Second, we heartily endorse their proposal.

Most radio and television programs are sponsored by advertising. Their purpose in sponsoring these programs is to advertise their product. They are very sensitive to the feelings of their viewers and listeners. If large numbers of our people would write these sponsors registering their opposition to objectionable presentations most of them would soon take action.

We suggest to our readers that anytime they see or hear anything on the radio or television that is objectionable that they immediately write to the sponsor and let them know that you object.

—BR—

Do Russians Have Real Religious Freedom?

During the past month the Baptist Record has carried several articles concerning religious affairs in Russia. There was an article by Dr. F. Townley Lord, President of the Baptist World Alliance, who told about a recent visit to Communist Russia. Another article by Dr. Walter O. Lewis, Associate Secretary of the Baptist World Alliance.

According to Dr. Lord: "The All Soviet Council of the Evangelical Christian Baptists was in session in Moscow when we arrived there and we therefore had the opportunity of meeting the leaders of the work throughout the USSR. Scattered through the Soviet lands there are now some 5,000 churches and over 512,000 baptised believers. Since 1917 the

number is said to have increased five-fold, and of recent years in particular, much blessing has been experienced. The church in Moscow has 4,500 members. Others report 1,000, 400, 1600, 800, and several have between two and three hundred members."

Dr. Lord also says that the Russian brethren say that there is now complete freedom of worship in the Soviet territory and that all religious communities enjoy equal rights and opportunities. (Editor's Note: The term religious communities refers to different religious groups.)

It should be noted that they did not claim to have complete religious freedom. From other sources we learn that Russians are permitted to assemble for public worship but not to have Sunday School or Training Union nor in any other way to train the young people.

We would not call that religious freedom. It sounds more like some religious tolerance. However, Russian Baptists have never known complete religious freedom. They were persecuted under the Czars and now to be allowed to have worship services seems to them so much better than what they formerly had that they feel that they are better off under the Communists than they were under the old regime.

—BR—

Church Best Buffer Against Delinquency

The Chicago Daily News recently carried a statement by Circuit Court Judge Julius Miner that "the church is the greatest insurance against juvenile delinquency that we have." Judge Miner knows what he is talking about as he has served several years in divorce and criminal courts. The Judge also warned that youngsters in the United States are fast drifting a-

way from the influence of the church.

Judge Miner said that in his five years in the divorce court and six in the general court he had observed that 85 per cent of the people who came before him were non-churchgoers.

"If we don't change the trend we will be the most godless nation on earth."

—BR—

Our Readers Write

HAIL TO THE CHIEF;

Mississippi Baptists, superlatively blessed through the years in the quality of the men who have been presidents of their colleges, have been richly blessed again in the coming of William Lowrey Compere to the presidency of Clarke Memorial College! He is a gentleman in the truest sense of the word, he is Christian from heart to finger tips, he is Baptist with an intelligent devotion, He is a Mississippian by birth and rearing and education and experience and loyalty. And, though he has not held a college administrative position earlier, he has an alertness of mind and heart which will turn his really excellent abilities quickly into fruitful administration of a Christian college.

I have known President Compere from my earliest memory. We were both lads in Mt. Olive, students in the same school and members of the same church. We were together in Mississippi College three of our four years of respective residence there. We have been fellow residents of Jackson for a decade or more. Not only have I never known even the tiniest thing of unworthiness about his character and conduct, but I have never heard any word except praise for his magnificence of integrity and spirit.

He will be a loving, working, praying, cooperating member of our team of four college presidents. For the college he will dream dreams for a greater future, while preserving everything from the past which is worthy. He will



be a Christian comrade to his faculty, a president beloved to his students, and a heart of understanding cooperation to Mississippi Baptists. And in it all he will be immeasurably more effective in effort and spirit because of the magnificent one who is his wife — talented, consecrated, dedicated.

Hail to the Chief, for he is worthy, indeed!

Chester Swor

—BR—

SHE APPRECIATES BAPTIST RECORD

Dear Brother in Christ:

I am enclosing my check for \$1.50 for renewal of my subscription to the Baptist Record for 1955. I must congratulate you and your staff for the good contents of so much that is important to all who are interested in the advancement of the work of our Saviour, Jesus Christ, and who call themselves His followers. "Ye must be born again."

So many call themselves "missionary Baptists" but do not take the Baptist Record. I pass mine on as soon as I can to those who do not take it. I have passed my eighty-eighth birthday and feel I could not be happy without my state paper and other good Baptist literature.

Sincerely,

Mrs. Isaac W. Rye

Numbers 6:24, 25, 26.

—BR—

She Likes the Record

Enclosed is my renewal for the Baptist Record. Sorry I let it lapse. I am now renewing for three years.

I am 92 years old, almost blind, almost deaf and very weak. I can see to read the headlines with the aid of a magnifying glass.

Mrs. Lee H. McKee

Route 2

Calhoun City

—BR—

Have you ever thought of what your community would be if it had no church? The church is the bulwark against evil forces and is the strength of the nation. Go to church Sunday and thank God for His wonderful institution that adds so much to our lives. No Sunday should find us out of church!

The Baptist Record

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FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

PASTOR AND WIFE GIVE THEMSELVES AS PART OF LOTTIE MOON OFFERING

An air-mail special delivery came to Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board on the morning of December 9. Inside was one of the little red and white Lottie Moon Christmas Offering envelopes being used through the Southern Baptist Convention this month for the ingathering of the annual offering for foreign missions by Woman's Missionary Union.

Inside the offering envelope was a letter from a Southern Baptist pastor with these words: "As a part of our Lottie Moon Christmas Offering for foreign missions we offer ourselves. . . . Please send us application forms and any information which we need at this time."

Dr. Cauthen told this story to the Foreign Mission Board, meeting in monthly session the same day, and added: "Encouraging response is coming all over the Southern Baptist Convention to the increased emphasis upon personnel being made by the Foreign Mission Board. Many letters are coming to the offices of the Board from young pastors and other workers already established in their ministries."

He continued: "One of the functions of our Board will be to sound the call for advance along the line of personnel and finances. We must then proceed with such wisdom that the enterprise will not be overextended and become financially unsound."

"Some people inquire why the Foreign Mission Board does not spend every dollar it has on hand rather than hold any in reserve."

"Approximately one-third of the money the Foreign Mission Board has in hand is composed of funds given to this Board to be held in trust. Only the interest on these funds can be used. It would be a breach of faith with those who gave the money to use the principal for any purpose."

"About one-third of the money we have on hand consists of an emergency reserve fund. We have not forgotten the experience of 20 years ago when the Board was heavily in debt. After years of struggle the debt was lifted; and we are now committed to a program of operation without indebtedness."

"In keeping with the wishes of the Southern Baptist Convention, an emergency reserve fund has been created which would be used only on conditions which would require us to borrow money from the banks. The amount we have is equal to only six months of our budget operations."

"The remainder of the funds in hand consists of appropria-

tions and designations already made for churches, hospitals, schools, residences, and other buildings on the mission fields.

"Buildings are never constructed until there is cash in the hands of the Foreign Mission Board to finance them. Funds are never borrowed by the Board, nor are they authorized to be borrowed abroad."

"It is sometimes necessary to accumulate funds for several years when large building projects are contemplated."

"The amount of money which the Board can appropriate at any given time is usually a very small margin. It is to this margin that we look to meet special needs as they arise throughout the world."

"We face 1955 with confident expectation. The encouragements we feel at the home base, undergirding the task of world missions, are met by the encouragements which come from abroad through the reports of the missionaries and missions in every area. People are being won to Christ. Churches are organized. Ministries of love and mercy are being extended through hospitals, relief, good will centers, orphanages, and many other ways."

"It is our confident expectation that one year from now there will be 1,000 missionaries under appointment by the Foreign Mission Board."

Recipients of Relief Express Their Thanks

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said in his report that many expressions of thanks have come from people who received help from the \$65,000 appropriated by the Southern Baptist Relief Committee a month ago.

He read part of a letter from Rev. S. A. Morrison, of the Christian Council of Kenya, received in response to the appropriation of \$5,000 for relief and rehabilitation in Kenya. Mr. Morrison said:

"I believe there is an unprecedented opportunity in Kenya today. Hundreds of those who were infected by Mau Mau doctrine have now confessed to taking Mau Mau oaths, and as they get the poison of Mau Mau out of their system they become increasingly conscious of a deep spiritual vacuum. In almost all the camps there is a mounting demand for Christian teaching. We are finding ourselves faced with a situation with which we are unable to cope because we do not have the money and personnel to buy up the opportunity."

Dr. Sadler said it is to this part of the world that the Foreign Mission Board will send mission-



On January 9 Gerald Squires surrendered his life to the ministry and was licensed by the First Church, Brookhaven. He is a student at Mississippi College. Rev. Brooks H. Wester is the pastor.

aries whenever Southern Baptists make it possible.

In the relief appropriations, \$19,570 was made available for the erection of six church buildings in Germany. Dr. Sadler quoted from a letter from Dr. Josef Nordenhaug, who supervises the relief funds in Europe: "It would warm your heart and move you to tears to read the 'thank you' letters I am getting from the German churches. They all ask me to express their sincere appreciation to Southern Baptists."

Latin American Personnel Gained Only Seven in 1954

Dr. Frank K. Means, secretary for Latin America, analyzed the missionary personnel situation in Latin America as indicative of pressing personnel needs in every area of the Board's operation.

As of December 31, 1953, there were 388 missionaries assigned to the Latin American staff. On December 9, 1954 (the day the Board met), that figure stood at 395 — a net gain of seven for the entire year.

The Foreign Mission Board was able to appoint only 16 candidates for Latin America during 1954. Over against the 16 appointments, Latin America lost nine missionaries — four by retirement, three by resignation, and two by death.

"This situation stands in striking contrast to the requests from the field," Dr. Means said. "Our Latin American Missions, meeting in annual sessions last summer, requested 85 new couples and 37 single women — a total of 207 new missionaries."

"Latin America includes 17 distinct areas or mission entities. Net gains are reported in only five."

Just how keenly the various Missions feel their need for reinforcements is evident from the following statement from the last couple appointed to South Brazil: "Our hearts ache as we have seen the needs but yet have found that we are only one couple. As we have received invitations from many of our fields to visit them, and as we have turned many down, our hearts have gone up to God in prayer that more young people would come and join us in order to fill these needs."

Difficult Thailand Has Opened Door To Gospel

The report of Dr. J. Winston Crawley, sent from Orient headquarters in Singapore, dealt with the country of Thailand, which Southern Baptist missionaries entered in 1949 with transfers from the China staff.

The Baptist Record

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FBR Jan. 20, '55

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C. E. WILBANKS
Director of Evangelism

Monday, January 24, 1955

P.M.

2:00-5:00

Registration and Home Assignment
First Baptist Church

Miss Faye Cannon and Ushers

2:30—Planning Meeting: All Associational
Chairmen of Evangelism and all
Chairmen of Evangelism and all
Chairmen of Church Enlistment
Lena Stephenson Class
C. E. Wilbanks

3:30—Planning Meeting:
All Conference Leaders This Program
Lena Stephenson Class
C. E. Wilbanks

6:30—Registration and Home Assignment
Miss Cannon and Ushers

FIRST SESSION

CHURCH AUDITORIUM

Monday Night

Welcome to the first session

P.M.

7:00—Organ Meditation
Miss Chisholm

7:10—Spiritual Songs
Moore-Chisholm-Morgan

7:25—Program Preview Review
C. E. Wilbanks

7:30—Devotional—The Personal Evangelism
of Jesus:
Jesus, The Master Soul-Winner
F. V. McFatridge

7:50—THE SOUTHERN BAPTIST ANSWER
TO AMERICA'S NEED OF REVIVAL
C. E. Wilbanks

8:20—Musical Interlude
Moore-Chisholm-Morgan

8:30—Sermon
Carl E. Bates

Good Night and Good Rest

EVANGELISTIC CONFERENCE FIRST BAPTIST CHURCH

January 24-26, 1955

Jackson, Mississippi

Tuesday, January 25, 1955

Good Morning and Great Day Together

A.M.

8:40—Preparation Through Prayer—Prayer
Room: Lena Stephenson Class
Sollie Smith

9:00—Songs That Inspire
Moore-Chisholm-Morgan

9:15—Devotional—The Personal Evangelism
of Jesus—

Jesus Wins a Theological Professor
F. V. McFatridge

9:35—"Every Church Revived in '55"
Chester L. Quarles

10:00—Stand Up and Sing
Moore-Chisholm-Morgan

10:10—Participation of the Individual
Church in 1955 Revivals Crusade
John A. McCall

10:40—Sing a Victory Song
Moore-Chisholm-Morgan

10:45—Soul-Winning Is Of The Spirit
O. B. Beverly

11:15—Congregational Singing
Moore-Chisholm-Morgan

11:25—Sermon
Carl E. Bates

12:00—Benediction and a bite to eat

Tuesday Afternoon Session

P.M.

2:00—Song and Praise
Moore-Chisholm-Morgan

2:15—Devotional—The Personal Evangelism
of Jesus:
Jesus and The Social Outcast
F. V. McFatridge

2:35—The Pastor In Evangelism
W. C. Fields

3:00—Preparation Precedes Power
C. E. Wilbanks

Conference Period

1. Associational Chairman
C. H. Cutrell
2. Chairman of Church Enlistment
E. Powell Lee
3. Chairman of Finance
L. C. Hoff
4. Chairman of Publicity
T. J. Delaughter
5. Chairman of Radio
Harry Kellogg
6. Chairman of Colportage and
Extension
W. E. Hellen
7. Chairman of Fellowship
E. Powell Lee
8. Chairman of Census
John Eubanks
9. Chairman of Special Rallies
O. B. Robertson



CARL E. BATES
Conference Preacher

10. Chairman of Prayer
Robert Woody

11. Chairman of Music
W. C. Morgan

P.M.

4:00—Sermon
Carl E. Bates

Tuesday Night Session

GOOD EVENING AND WELCOME

7:00—Organ Prelude
Miss Chisholm

7:15—Inspiration and Worship in Song
Moore-Chisholm-Morgan

7:30—Devotional—The Personal Evangelism
of Jesus

Jesus and The Demon-Possessed Young
Man
F. V. McFatridge

7:50—The Aim and the Art of Administering
New Testament Baptism
W. Douglas Hudgins

8:15—Address
C. E. Autrey

8:45—Stand Up and Sing
Moore-Chisholm-Morgan

8:50—Sermon
Carl E. Bates

Benediction and Good Night

Wednesday Morning Session, January 26

A.M.

8:40—Preparation Through Prayer—Prayer
Room: Lena Stephenson Class
T. E. Fant

9:00—Sing in the Spirit
Moore-Chisholm-Morgan

9:15—Devotional—The Personal Evangelism
of Jesus:

The Man Who Was Slow To See
F. V. McFatridge

9:35—Soul-Winning is Year Around
John E. Barnes, Jr.

10:05—Stand Up and Sing
Moore-Chisholm-Morgan

10:15—Open Forum
C. E. Wilbanks

10:35—Address
C. E. Autrey

11:05—Sing Praises
Moore-Chisholm-Morgan

11:15—Sermon
Carl E. Bates

This is final help for more victories in the simultaneous revivals. Should be attended by all missionaries, pastors, deacons, every person elected by his or her Church to any place of leadership, and all other Church members concerned about soul-winning. The goal is "EVERY CHURCH REVIVED IN '55."

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS Office Secretary

First Church, Pascagoula, Brotherhood-Royal Ambassador Banquet



One hundred seventy-five attended the Brotherhood - Royal Ambassador banquet at First Baptist Church, Pascagoula, recently.

Paul Moore, who has served as counselor for several years and two new counselors, Jim Stone and Larry Ziglar, were presented. Moore, speaking for the counselors, appealed to the entire Brotherhood of the church to undergird the work and be ready to help when called on.

The main purposes of the meeting were fellowship between the men and the boys and informing the men about the Royal Ambassador organization. The

speaker was Joel Ray, state Royal Ambassador Secretary. After a brief background of the organization, he focused attention on the responsibility that the Brotherhood has to the boys. He stressed the importance of building and molding the boys of today into the Christian leaders of tomorrow. Although the church has had good Royal Ambassador work, plans have been worked out for greater advancement.

Dr. T. J. DeLaughter is pastor; H. D. Farrell is Brotherhood president. (Reported by Mark Lovell)

South Mississippi Royal

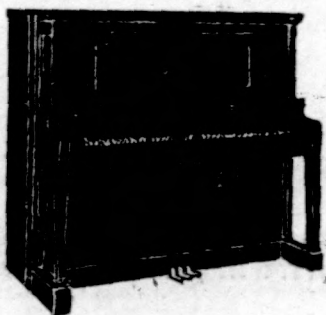
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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 16, 1955

Jackson:

Hillcrest	184	139
Daniel Memorial	736	334
Highland	106	80
Flowood	102	98
Southside	403	181
Ridgecrest	309	123
West Jackson	306	145
Parkway	1106	545
Broadmoor	497	213
Van Winkle	554	297
Northside	598	249
Crestwood	624	434
Calvary	1536	536
Main School	1469	488
Mission	67	48
Clinton	710	457
Paul Truitt (Rankin)	165	97
Byram (Hinds)	200	135
Pearl (Rankin)	174	117
Brier Hill (Rankin)	82	64
Prospect (Lincoln)	142	114
Clarksdale, Riverside	322	154
New Albany, First	713	186
Main	642	150
Northside Mission	71	36
Cleveland, First	550	131
Main School	476	
Chinese Mission	61	
Shady Oak Mission	13	
Hattiesburg, Temple	495	180
Cleveland, Immanuel	195	128
Springfield (Scott)	127	59
Edwards	91	34
Hattiesburg, First	584	188
Hattiesburg, 38th Ave.	150	68
Hattiesburg, Main St.	914	353
Clarksdale, Oakhurst	495	121
Greenwood, First	817	250
Meridian, 41st Ave.	374	104
Mt. Pleasant (Holmes)	62	41
Brookhaven, First	808	310
Main	700	235
Southway	69	46
Halbert Heights	39	29
Eupora, First	278	103
Ruth	60	82
Union Sr.	110	94
Soso, First	146	51
Canton,		
Center Terrace	315	147
Vicksburg, First	637	203
Midway (Lauderdale)	138	77
Union, First	337	131
Meridian, Poplar		
Springs Drive	446	158
Harmony (Tippah)	114	115
Laurel, Highland	239	103
Laurel, First	598	167
Fellowship (Choctaw)	101	69
Bethlehem (Jones)	142	107
Petal-Harvey	344	116
Main	326	
Harvey S. S.	18	
Oakland Grove		
(Jones)	78	75
Laurel, Wildwood	250	78
Laurel, Harmony	211	74
Morton	303	126
Main	287	
Mission	16	
Kosciusko, First	807	287
Main	787	
Maple Mission	20	
Brookhaven,		
Pearlhaven	144	51
Houston, First	289	163
Mt. Zion (Lincoln)	160	86
Newton, First	491	257
Pelahatchie	166	75
Fair River (Lincoln)	110	61
Calhoun City	376	148
Louisville, First	509	177
Yazoo City, First	566	167
Brookhaven,		
Hamilton St.	168	87

Brookhaven, Central	108	78
New Sight (Lincoln)	103	73
Columbia, First	629	244
First	568	208
South Columbia		
Mission	61	36
Crowder	209	112
Hernando, First	159	101
Concord (Choctaw)	85	102
McComb, Locust St.	97	46
Columbus, East End	315	131
Ripley, First	318	117
Pascagoula, Eastlawn	141	91
Grenada, Emmanuel	306	86
Main School	271	86
Futheyville	35	
Friendship (Pike)	185	92
Bluff Springs (Pike)	62	67
Ripley, First	318	117
Clarksdale	447	147
Wayside (Yalobusha)	49	42
Bay St. Louis, First	126	71
Stonewall	174	129
Darling	125	61
East McComb	458	148
Gulfport, First	864	315
Murphy Creek		
(Winston)	147	128

January 9, 1955

Pilgrims Rest	82	51
Oakland (Jones)	95	93
Bethlehem (Jones)	180	143
Bay St. Louis, First	140	55
Meridian, Southside	470	175
Cleveland, First	490	102
Chinese Mission	47	
Chinese Mission	47	
Cleveland, Immanuel	175	116
Meridian, 41st Ave.	355	104
Clarksdale, Riverside	307	131
Laurel, First	618	191
Laurel, Wildwood	202	90
Clarksdale, Oakhurst	479	108
Clarksdale, First	430	166
Hattiesburg, Main St.	1034	450
Edwards	93	37
Pelahatchie	195	74
Main	175	
Mission	20	
Wayside (Yalobusha)	34	21
Bunker Hill (Marion)	183	117
Shiloh (Marion)	82	56
Laurel, Second Avenue	452	145
Harmony (Tippah)	126	86
Hurricane Creek		
(Marion)	124	105
Ruleville	272	94

—BR—

January 16, 1955

Aberdeen, First	396	115
Marks, First	231	62
Charleston, First	404	149
Long Beach	205	82
Meridian, Southside	467	174
West Point, Calvary	288	180
Red Banks	56	47
Shiloh (Marion)	56	64
Grenada, First	776	194
Olive Branch	103	47
New Prospect (Desoto)	119	82
Greenwood, Calvary	439	218
Lucedale	322	172
New Liberty		
(Calhoun)	80	86

McIvor W M U Presents TV

The W. M. U. of the McIvor Baptist Church adopted as a community-missions project the raising of money for buying and installing a 21" television set for Miss Bernice Towles who has been bedfast for fifteen years and a shut-in for twenty years.

When the money had been raised and the television set bought, a large group went along to deliver and install it.

With the television installed and in operation in Miss Towles' room she was given the surprise of her lifetime when she was told that it belonged to her. With her emotions limiting her speech she said, "This is the happiest day of my life. I just do not know how to thank you all."

Now with a special switch that is on the bed of Miss Towles, she can turn her television on an off at will. After being secluded from the outside world for twenty years, this television set furnishes her immeasurable joy.

—BR—

Liberty Notes Progress

Liberty Church has made much progress during the past year under the leadership of Rev. Paul Wilson, pastor. The Sunday School and Training Union have had rapid increases in attendance. The deacons, all of whom are tithers, led the church to increase its budget and more was given to missions than in the past. The Lottie Moon Christmas offering was \$280.25, as compared to \$32.50 in the previous year. Also an eight-room parsonage was constructed.

Niland Chapel		
(Bolivar)	38	30
Pascagoula, First	680	228
Main School	568	198
Orange Grove		
McArthur Chapel	55	

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MATERNITY BENEFITS PAYS up to \$150.00 Direct to You on \$15.00 a day family plan. (\$300.00 for twins.) Pays you whether you are confined at home or in the hospital! Effective 10 months after policy date.

DOCTOR BILLS PAYS from \$4.00 to \$300.00 Direct to You for surgery according to the severity of the operation.

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We invite you to listen to our radio programs Arthur Godfrey every weekday morning—Don McNeil's Breakfast Club each Tuesday morning, and Bob Considine each Sunday afternoon.

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Sunday School Lesson

By Dr. L. Bracey Campbell
For January 23

THE POWER OF THE HOLY SPIRIT

Bible Texts:

John 14: 25, 26; 16: 7-15
Acts 2:1-4; 3:1-4:31

I. PRIME REQUISITES TO AN UNDERSTANDING OF THE HOLY SPIRIT

Of course the heading of this division is presumptuous. Nobody understands the Holy Spirit. To understand the Holy Spirit would be to understand God. But I think we can go so far as to think that anyone who would undertake to teach the doctrine of the Holy Spirit, must understand so much as to know that he know, be very sure, in the first place, that he or she knows personally the work of the Holy Spirit, the Third Person of the Godhead. The personality, the reality, the totality of Deity wherever the Holy Spirit works, a vastness of realm so little entered into by the average person, is more than a truth; it is a living experience to every yielded heart.

Let us first of all nail this truth down: It is of the first importance in thinking of the Holy Spirit, to have in mind that we are thinking not about a thing, or an influence, or an emanation from God, but of a person as truly as in the case of God the Father, or God the Son. What, then, is a person. In the popular mind, personality is associated only with a human being, and it seems strange to speak of the Holy Spirit as a person.

Our dictionaries teach us that personality consists simply of self-conscious and rational existence. The essential elements or attributes of personality are: 1. Intelligence, 2. Emotional nature, 3. Volition, 4. Moral sense. The possession of these is what makes God a person, the angels persons, and Satan a person, and all these may be predicated of the Holy Spirit. To all of us it may be difficult to conceive of the Holy Spirit as a person, but is it any more so than to think of God the Father or God the Son as persons?

II. A VEILED AND MISTY LIMPSE AT THE DOCTRINE OF THE TRINITY

Here we enter perhaps more deeply into the land of mystery. Who can understand this truth? One, yet Three; Three, yet only One. But we cannot afford to reject the things we do not understand. For instance, which of us understands electricity? Oh, we use it, yes, but who understands it? When it comes to the essence of electricity, the word "Electricity" is another name for ignorance. But try now to enumerate the uses to which we put this mysterious power. Just now Tulane University Medical

School is leading the world in the use of electricity in the treatment of one of the more baffling forms of insanity; but when some one asks the pioneer professors there how and why they expect the electric currents they introduce into the brain substance through holes they have bored in the skull, the learned professors answer: "We do not know."

Would it help a bit to remind ourselves that man is at least two in one; he is both matter and spirit, yet the two make one. Brother Paul talks in some places as though he believed that man is three. (I Thessalonians 5:23) "May your spirit and soul and body be preserved entire"; and our Lord (Matthew 22:37) "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Are you three? Certainly! Are you only one?—Sure! The Bible says you are only one even when you count your wife in, and sometimes even then you are not much of a one.

Or would Longfellow's illustration help? He says take rain, snow and sleet, they are three, and yet they are one—water. Maybe this will help a bit: God enthroned—God the Father; God revealing Himself to men and explaining God to men and redeeming men—God the Son; God at work in the world, in human hearts, and in the church—God the Holy Spirit. I think this helps me a bit, and I hope it helps you, though I know it does not explain the mystery.

III. THE HOLY SPIRIT IN BIBLICAL HISTORY

We are to realize that the Holy Spirit did not appear for the first time in history on the day of Pentecost, or even with the beginning of the life of Jesus. The Holy Spirit of God moved upon the waters, brooded the waters, at the birth of creation. The Spirit had inspired Abraham, Moses, kings, psalmists; prophets, sages, who had led Israel spiritually for centuries and who, under the Spirit's inspiration, had produced the Old Testament. The Spirit had begotten Jesus of Mary, had come upon Jesus at His baptism and had accompanied Him in all His work.

The Lord promised the Holy Spirit to the disciples before His crucifixion and told them what the work of the Spirit was to be and is in the world of unsaved men and in the and with the disciples as well. The Spirit was to come in the place of Jesus to be to the disciples what Jesus had been while He was with them. The Spirit was to stand beside them, go with them, as One to call to the disciples as to what they were to do, to remind them, to teach them, to tell them their duties, to advise them in times of trouble, of persecution, of discouragement.

On the Day of Pentecost He came. Let's borrow a slang phrase, "He took over" at Pentecost. He came and filled the

Dr. W. Lowrey Cooper, Mississippian, now serving as president of the International Baptist Theological Seminary at Buenos Aires, Argentina, is returning soon to his field of service. For the past few months he has been in Waco, Texas, with Mrs. Cooper, who had to undergo surgery. She is well enough after her operation to plan an early return to Argentina.

—BR—

The Baptist Record appreciates a copy of the 1954 Directory of the Southern Baptist Theological Seminary, Louisville, Kentucky. It is packed with information about the Seminary and the students. In addition to the many other items of information, there is a list of students by states and their pictures and pertinent information concerning each one. 43 students are listed as being from Mississippi. Roy V. Honeycutt, Jr., Grenada, is listed as a graduate student specializing in old testament.

one hundred twenty disciples with His wonder working power. The disciples had been cowering in fear of their enemies before, but at the coming of the Holy Spirit, the disciples who for fear had denied his Lord now became bold to declare that God had "made Him both Lord and Christ, this Jesus whom ye crucified," boldly charged upon his hearers the awful crime of having murdered the Christ of God. The Holy Spirit emboldened Peter to speak, not only, but sharpened the words which Peter spoke to the razor keenness of a Damascus blade, so that those words cleft the hearts of the men, who, fifty days before, had roared like hungry lions for the blood of Jesus.

And what had been the effect of His infilling on the other members of the body. He had gifted them with the ability so to speak of Jesus that all the members of the assembled multitude could understand what they were saying, though Luke tells us that the multitude was made up of people speaking fifteen different languages and dialects. Either they were gifted with the ability to speak the different languages, or He interpreted what they said to the members of the different linguistic groups of the vast company.

On that notable day the Holy Spirit assumed the presidency of the body of believers, and wrought through them the wonderful works of God. What He did that day, He has continued through all the ages since.

IV. ONE LESSON OR TWO FOR US

The Holy Spirit is God. Do not forget or be shaken from that. Wherever the Holy Spirit is, there God is in majesty and there the Son is in grace. Conversely, wherever the Son is, there God is in majesty and the Holy Spirit is in convincing power, in shepherding power, in teaching power.

Vollie Scott Accepts Pine Bluff Pastorate

Rev. Vollie Scott has resigned his field of churches in Holmes County . . . consisting of Beulah and Oak Grove, in order to accept the full-time pastorate of Pine Bluff in Copiah.

He is married to the former Antionette Wilkerson of Lexington.

During the almost four years pastorate of Mr. Scott Beulah church has gone from quarter time to full time, paid for three Sunday School rooms and built and paid for two more.

There have been 78 additions, 49 for baptism. A Training Union, WMS, GA and Brotherhood have been organized and contributions have increased.



Wendell Jones, shown above, has been licensed as a minister by the East Philadelphia Church. He and his family plan to move to Newton where he will attend



Clarke College. Mr. Jones is the son of Mr. and Mrs. J. O. Jones of Philadelphia.

The Baptist Record keeps Mississippi Baptists informed.

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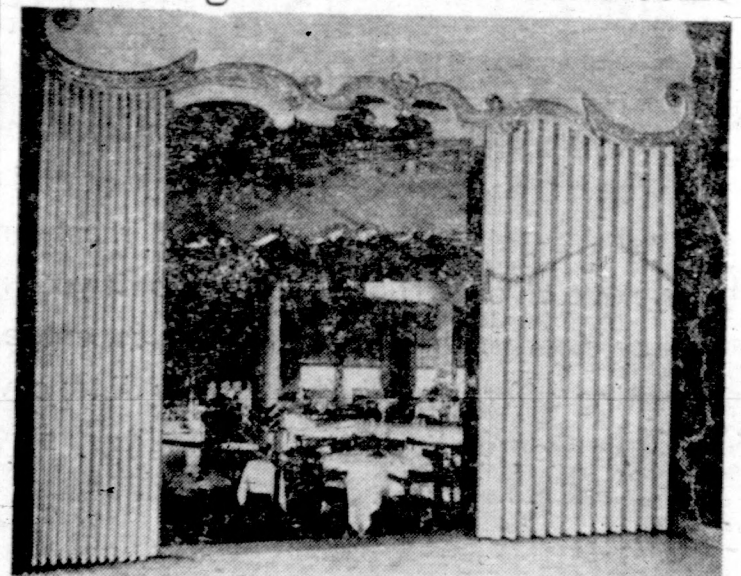
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Lutheran PTR Missions Win 18,201 To Church

MINNEAPOLIS, Minn. — (RNS) "Each one reached one" in 1954 "preaching - teaching - reaching" missions of the Evangelical Lutheran Church.

The 18,154 lay men and women who did the "reaching" brought 18,201 persons into some positive relationship to the Church, according to the ELC's evangelism division.

The total included 8,491 new members, 2,516 enrolled for instruction preparatory to full membership, 2,577 children for baptism and 4,617 children from Sunday school.

The "reachers" were volunteer workers who conducted the visitations of the PTR missions. They called on nearly 95,000 persons, urging them to attend the nightly worship services during the five-day missions and to join the total program of the Church. Attendance at the evening sessions totaled 600,454.

Twenty-two PTR missions were held in 1954, involving 852 ELC congregations in the United States and Canada, with a total membership of 373,604. Some 20 are planned for 1955.

The PTR mission, a tool of evangelism pioneered by the ELC, employs a lay-clergy team in a systematic program of instruction in evangelism techniques, visitation in the community and worship services.

Guest pastors assigned to each participating congregation meet each morning for special training by members of the national staff, then disperse to brief lay workers at afternoon meetings in their assigned churches. The lay workers — the reaching army of the PTR mission — then carry out their visits before nightly worship services conducted by the guest pastors.

—BR—

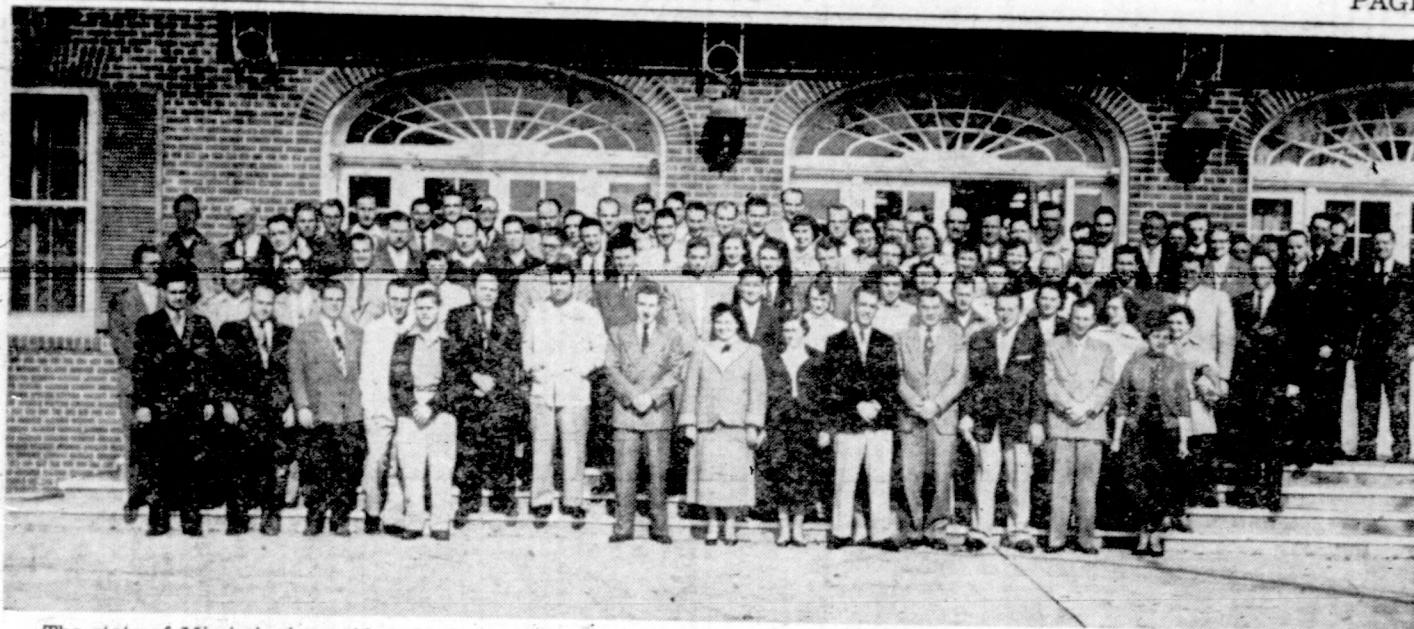
A copy of the minutes of the Lamar County Association has been sent to the Baptist Record. The seventh annual session will meet next year with the Military Church. R. M. Sumrall is the moderator and C. O. Beasley is the clerk. The minutes are attractive and the Clarke College Press did an excellent job of the printing. Only one church keeps Lamar County from being an EVERY FAMILY association.

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The state of Mississippi provided the largest student group on the campus of the New Orleans Baptist Theological Seminary this year. The Mississippi Club composed of members of the state group is shown above.

New Salem Church Ordains Deacons

New Salem Church in Franklin County ordained three as deacons on January 9. They were Virgil Wilson, Roy Buckles and Earl Cupit. Other active deacons are Carl Smith, Aubrey Arnold and Clarence Wooten, chairman.

Rev. Carl Patterson of Ramah Church gave the charge to the deacons and Rev. S. B. Mason of Lucien gave the charge to the church. Rev. Carroll Bowman of Union Church in Pike County preached the ordination sermon.

Rev. Pat Lofton has served as pastor for the past fourteen months.

—BR—

The Baptist Record has received a copy of the minutes of the Sunflower Association, which are attractive and well-prepared. W. B. Horton is the moderator, Rev. J. H. Sherman, vice-moderator and Rev. L. J. Crumby is the clerk. The 1955 meeting will be Thursday night and Friday, October 6 and 7, at Bethel Church and Moorhead Church, respectively.

—BR—

DALLAS, Tex. —(BP)— Size and vigor marks the Southern Baptist Convention city mission program. This will be seen in the 11th annual city missions conference that will convene in Dallas, Tex., February 21-24 when 300 city mission superintendents will take part in the four-day planning clinic. S. F. Dowis, Atlanta, Ga., Home Mission Board, is director and T. L. Sasser, Greensboro, N. C., is president.

Dr. Milford L. Baker, ten years Dean and Professor of New Testament at California Baptist Theological Seminary, Covina, California, has accepted the pastorate of Central Church, Hot Springs, Arkansas, and assumed his duties on December 1, 1954. He succeeds Dr. Clyde Hart, who accepted a position with the Arkansas Baptist Convention several months ago. Dr. Baker, born near Summerfield, La., is married to the former Blanche Winstead, Magee.

—BR—

Rev. L. C. Hoff has moved on the Bunker Hill church field and on arriving he found the pastorate completely redecorated, the pantry filled with groceries and warm supper prepared by the ladies awaiting him and his family. He found the people cordial and enthusiastic ready to work for the Lord. He also found that his name had already been added to the Baptist record list. Mr. Hoff moved from the Steens Creek Baptist Church of Florence.

—BR—

Mrs. Elizabeth F. Spain is the new editorial assistant in the Church Library Service of the Baptist Sunday School Board, Nashville. She will edit the Counselor a monthly bulletin for officers of the associational library councils and serve as assistant editor of the Church Library Bulletin. A graduate of Mississippi College and Baylor University, Mrs. Spain is a native of McComb, Mississippi.

Counselor's Corner

BY DR. R. LOFTIN HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Tithing Problem

Question: My husband and I have a small business and we are still in debt for it. We try to make our payments and keep our children in school. However, we have never paid ourselves a salary, therefore we don't know how we are supposed to tithe.

Our problem is twofold: How are we to compute our tithe? And should we put it all through the church? We also donate to Red Cross and other causes.

Answer: Your second question is an easy one. Of course, your tithe should be put through the church. It is not yours to use as you see fit. "The tithe is the Lord's." You have no more right to control it than you have to withhold it. A New Testament

The Baptist Record appreciates a nice list of subscriptions from Lake Como Church in Jasper County. The list was sent by Mrs. C. E. Boulton. Rev. H. D. Smith, Jr. is the pastor.

Church treasury is the place for a Christmas tithe.

Now about figuring the tithe. You must know about how much you are taking out of your business to live on. If you do not, Uncle Sam may have you before a judge before long. It seems to me that what you are taking out of the business to live on is your personal income. Give a tenth of that.

Be thoroughly conscientious in estimating your tithe and the Lord will bless you spiritually especially. It is a good feeling to know that you are being honest with God.

And remember, you cannot outgive God. So where there is a question, give the Lord the benefit of the doubt.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

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Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

TABO IN PANAMA—by Russell and Edith Van Royan



for Sunbeams (price 50 cents)

This picture storybook depicts the life of Anglo, West Indian, and Panamanian children as Tabo observes the doings of Baptists in the Republic of Panama and the Canal Zone.

GOLD IN ALASKA—by John N. De Foore



for Juniors (price 50 cents)

This book shows how the work of the Lord prospers among the boys and girls in the Far North Country of Alaska.

THROUGH A CUBAN WINDOW—by Christine Garnett



for Intermediates (price 50 cents)

Through the experiences of Cuban young people this book pictures what may be seen of missionary needs and victories in Cuba.

LIGHT IN YUMURI—by Rose Goodwin Pool



for YWA's (price 50 cents)

This book gives the life story of Martha Carbarrocos and presents Cuban missions through the experiences of various church groups on the Island as they meet in assembly at "The Ridge rest of Cuba."

UNDER THE NORTH STAR—by Harold Dye



for adults (price 50 cents)

The author gives a picture of the spiritual need in Alaska, the work of the Home Mission Board in meeting that need, and the outlook for our Baptist work in the Territory.

ALASKA: SOURCE BOOK—by Helen Long Fling



for use with books on Alaska (price 25 cents)

The source book on Alaska gives background material and teaching helps for the Adult book, "Under the North Star" and the Junior book "Gold in Alaska."



OFFERING JANUARY 23

NASHVILLE, Tenn.—(BSSB)—A folder, announcing the 1955 program for the summer at Ridgecrest Baptist Assembly, Ridgecrest, N. C., is now ready for distribution, according to R. L. Middleton, director of the business division, Baptist Sunday School Board. Copies are available from the Ridgecrest Assembly manager, Willard K. Weeks.

GOING PLACES

By A. L. GOODRICH

Calvary, Natchez Is Number 1113

Rev. D. L. Callender, who recently became pastor of Calvary Church, Natchez, is going find quite a fertile soil in which to labor as pastor.

One helpful factor is that the members of the church have for several weeks been receiving the Baptist Record on the free trial plan. Associational missionary, Rev. W. B. Boatner, had the Record sent on the promotion plan and the result was the usual one. The church has made the Baptist Record a part of its program. A letter from Mrs. Vernon Smith sends a list of 45 names with instructions to keep the Baptist Record coming.

Record readers in Adams County are now listed as follows: IMMANUEL, 171; NATCHEZ, FIRST, 608; NATCHEZ, WEST SIDE, 157; NATCHEZ, CLOVERDALE, 44; NATCHEZ, FELLOWSHIP, 102; NATCHEZ, FRIENDSHIP, 54; CRANFIELD, 36; SPRING FIELD CHAPEL, 34; WASHINGTON, 85; MORGANTOWN, 26; CALVARY 45.

New Church Starts Right

Recently the Jackson Avenue Church in Pascagoula was organized. Two days later a list of names was received with instructions to send them the Record through the Jackson Avenue Church. Most of them have been members of the First Church, Pascagoula, and therefore already know about the Record.

It is true that a good beginning means a good ending, and Jackson Avenue has a good beginning.

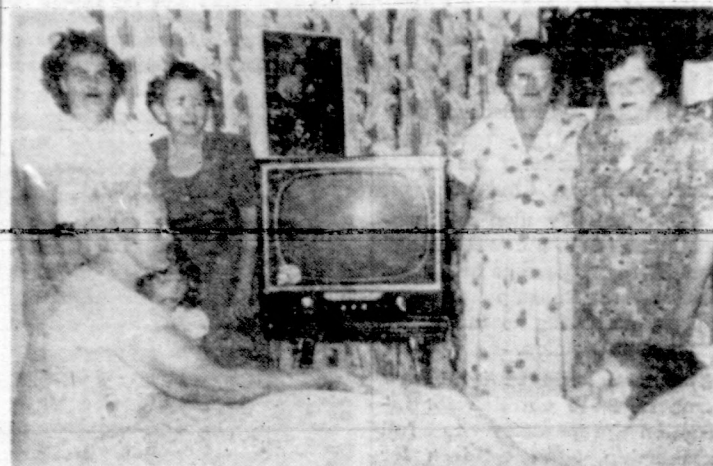
Record readers in Jackson County are now listed as follows: JACKSON AVENUE, 8; BELLE FOUNTAIN, 30; EAST MOSS POINT, 106; EXCATAWPA, 3; FORT BAYOU, 10; FRIENDSHIP, 44; GAUTIER, 50; HURLEY, 31; KREOLE, 57; MOSS POINT, 152; OCEAN SPRINGS, 30; Pascagoula, FIRST, 363; CALVARY, 128; EAST SIDE, 35; EASTLAWN, 99; Red Creek Union, 17; UNITY, 41; VANCELEAVE, 37; WADE, 56; RIVERSIDE, 57 Meadowview, 11.

They Really Need It

Recently a pastor wrote us as follows: "I am so happy that you have given me an opportunity to let my people receive the Baptist Record. They really needed to know lots more about our Baptist work. Some of them don't even know who Dr. Chester Quarles is."

So you see it means much for my church to receive the Baptist Record. They need to be informed and that's the surest way I know. Keep up the good work and may God bless you and guide you in all you do for him.

McIvor WMU Presents TV



Shown above are members of the McIvor WMU as they presented a TV set to Miss Bernice Towles. Seated on the bed with Miss Towles is Mrs. Bertha Towles, WMU president. Standing, left to right, are: Mrs. Emma Wilson, Mrs. Ida Mae Lomaster, Miss Jesse Alexander and Miss Mary Alexander.

Hide the sensational Spy Camera in the palm of your hand to make secret snaps. Not a toy—but an exact copy of the camera used by spies during World War II to make secret photos of documents and other undercover items. The Spy Camera is tiny—actually smaller than a matchbox and weighing less than 3/4 oz. A wonderful example German craftsmanship—including a fine f4.5 lens. Optical view finder, 1-30 second shutter and exposure counter make it easy for anyone to make sharp, crystal-clear pictures—8 to a roll. The Spy Camera is sold under a money-back-if-not-delighted guarantee by American Homcraft Co., 3714 Milwaukee Ave., Chicago 41, Illinois. Film is also available from American Homcraft Co.—3 rolls for 87 cents. The price of the camera is \$3.89.

—BR—

Poplar Springs Is Number 1114

Once again the Promotion Plan has worked.

Recently Rev. J. A. McMillan, pastor of the Poplar Springs Church in Montgomery County, asked that the Baptist Record be sent on trial for a few weeks to acquaint his people with the Baptist Record. The result was the usual one—the adoption of the EVERY FAMILY Plan.

Record readers in Montgomery County are now listed as follows: Camden, 19; Canton, FIRST, 314; Canton, CENTER TERRACE, 177; FARMHAVEN, 43; FLORA, 91; Franklin, 2; Good Hope, 13; LULA, 23; MADISON, 69; LONE PINE, 28; RIDGELAND, 31; Damascus, 18; ANTIOCH, 36.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

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Man of Distinction

Quite often you see beer advertisements telling us that "Beer is the drink of moderation." And that "Beer belongs." The ad usually carries the name of Joe Marsh.

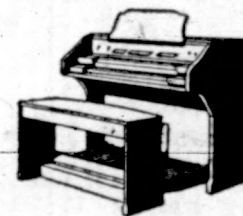
As we do not know the correct address of Joe Marsh, we hereby suggest the following as evidence that beer is NOT the drink of moderation.

Mrs. Gene Mills is a widow because her policeman husband was killed in Oklahoma City trying to break up a brawl between a couple of men and their wives who had just come from a tavern. It would also be wise for Joe Marsh to explain to the three daughters of the slain policeman that "Beer is the drink of moderation" and the fact that their father is dead is only an accident.

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Dr. Rogers Smith, left, Field Secretary for Southern Baptists' Foreign Mission Board, Richmond, Virginia, is to lead a discussion on "Missions" and participate in others, and Mr. Frank Horton, BSU Director for Mississippi College, Clinton, is to lead the singing for the annual Seminar for Student Workers to be held at the Baptist Building January 26-28.

MISCELLANEA

As we see it, our main emphases should be Prayer, Bible Study, Personal Witnessing and Church Loyalty. All else should be secondary.

N. O. Seminary is holding a Student Missions Conference February 25-27 which should be very profitable to any mission volunteers who can attend. Write the Seminary for further info.

State Council meets January 22, Jackson, unless otherwise notified.

12,845 college students worked in Bible Schools last summer.

Give to the American Bible Society Sunday, January 23.

Many churches report effective Student Night programs.

Two Mississippi State students have recently answered the call to preach. BSU President James Ruffin was ordained recently.

Church Furniture
SOUTHERN DESK COMPANY

Selected hardwood pews in classical designs. Painstaking workmanship and sound construction identify pieces made by Southern Desk Company. Write for free illustrated literature.

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Very fine cuisine
NO ALCOHOLIC BEVERAGES SOLD
Consult Your Travel Agent
Cable: DELAPAX

Churches seeking Easter music will be interested in several items offered by Lorenz Publishing Company, whose address is 598 Marshall Avenue, Memphis 3, Tennessee. Among the latest offerings are: "Rejoice at Easter" (an Easter service) 20 cents per copy; "Easter Treasury" (containing recitations, tableaux, acrostics, exercises, dialogue, plays and songs) 40 cents per copy; "The Hour of Triumph" (a song and story program for Easter) 40 cents per copy with a film strip available at \$5; "The Triumphant Hour" (an Easter choir cantata for mixed voices) \$1 with film strip optional at \$5; "The Crucifixion" (a cantata arranged for three part mixed voices) 90 cents; "God's Only Son" (an Easter cantata for mixed voices) \$1.

Nothing Relieves Headache Quicker!

Capudine contains three specially selected pain-relieving ingredients in liquid form. They are already dissolved—all ready to act, so relief comes remarkably fast. Get Capudine. Follow the label . . . avoid excessive use. Enjoy quick relief. 15c, 35c, 70c sizes.

Liquid CAPUDINE

Sparks & Splinters

Among recent visitors in the Baptist Building were: Rev. C. L. Bryant, Hickory Flat; Mrs. J. H. Hanna, Mrs. V. L. Berry, Hannah Dee Berry, Gregory Leo Berry, Jackson; E. C. Cooper, Union; Mrs. G. R. Harvey, Jackson; C. A. Rawls, Jackson; Armon Carroll, Ludlow.

First Church, Cleveland, has reorganized the Shady Oak Mission with members of the Delta State Baptist Student Union as the workers. First Church also sponsors a Chinese Mission. The pastor is Rev. C. A. Webb.

Among recent visitors in the Baptist building were: Mrs. G. C. Hodge, Biloxi; Rev. C. S. Moulder, Hattiesburg; Mrs. Milton Tutor, New Albany; Mr. Jasper R. Collins, Jackson; Rev. R. Y. Gerrard, Utica; P. F. Her-ring, Osceola, Ark.; Rev. Ivan Lowry, Brookhaven; Mr. and Mrs. Henry Martin, Springfield, Va.; Rev. R. F. Moore, Meridian; Luther L. Fords, Jackson; John E. Schoolar, D'Lo; R. A. Schoolar, Louisville.

The Baptist Record appreciates a nice list of subscriptions from the North Cross Roads Church, Tishomingo County. The list was sent by W. R. Duncan, the church treasurer.

RICHMOND, Va. — (BP) — Total gifts from Virginia Baptists to the Southern Baptist Convention mission causes for 1954 were \$27,753 higher than for 1953, according to Lucius M. Polhill, executive secretary of the Virginia Baptist Board of Missions and Education. Gifts for 1954 were \$1,053,012 as compared to the 1953 figure of \$1,025,259.

Regardless of how much publicity your church gets, souls are still saved by men and women putting their faith in God. Publicity is no substitute for prayer, preaching, and personal work, but the results do increase when the four are used together: prayer, publicity, preaching, and personal work. Practical Church Publicity by Richmond O. Brown.

"Take Time to Plan" is the title of a new twenty-five minute, color film produced by Broadman Films for the Architecture Department, Baptist Sunday School Board, Nashville, to impress upon churches the urgency of "planning before building."

ROSWELL SEATING COMPANY
Manufacturers and Distributors
Southern Pride Church Furniture
ROSWELL, GEORGIA

LOUISVILLE, Ky. — (BP) — Mrs. William McMurry, mission study director, Woman's Missionary Union, Birmingham, Ala., was elected chairman of the Missionary Education Council at the Council's annual meeting in Louisville recently. Other officers elected were: L. O. Griffith, director of promotion for the Home Mission Board, Atlanta, Ga., vice-chairman; and Elizabeth Minshew, Foreign Mission Board, Richmond, Va., secretary.

For the first time in the 167 years of Congress, Senators and House members this year have a special secluded room for meditation and prayer.

Mission gifts through the Cooperative Program for the month of December total \$848,514, bringing the year's total to \$10,739,497, the largest amount Southern Baptists have ever given to the Cooperative Program. This is 10.91 per cent higher than the 1953 total of \$9,683,360. Total gifts for all Southern Baptist causes, including the Cooperative Program and Designated, came to \$954,742 making the total for the year \$16,895,373.

As a result of a sermon by the pastor Dr. John E. Barnes, the Adult II Training Union of Main Street Church, Hattiesburg is organizing a "DEACON'S UNION" for the deacons and their wives. This union will be for those deacons, active and inactive, and their wives who are not presently enrolled in a union or are not helping with some other union.

The Baptist Record is in receipt of a copy of the resolutions of appreciation adopted by the First Church, Pontotoc, concerning the recent resignation of Rev. James C. Moore as pastor. The resolutions call attention to the fact that the church has seen remarkable progress under Mr. Monroe's leadership, the Sunday School having grown from 200 to 330 and the Training Union doubled in attendance and enrollment. The church also expressed appreciation of his leadership in the erection of an educational annex and his leadership in liquidating the debt within a year after its completion. The resolutions were prepared by a committee composed of Hershell George, W. L. Carpenter and J. W. Gray.

LOOKING TOWARD THE SUNSET



When the sun is set it will be too late to make preparation for it.

January is **Make Your Will Month.**

Make your will and include the will of God in it. We will be glad to help.

MISSISSIPPI BAPTIST FOUNDATION

Harry L. Spencer, Executive Secretary

P. O. Box 530

Jackson, Mississippi

When you need a will it will be too late to make one.

BAPTIST TRAINING UNION
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 MISS LOUISE HILL
 MISS NETA STEWART

NOTICE
BAPTIST TRAINING UNION
ASSEMBLY

August 15-20, 1955

It is much too early for us to be advertising Garaywa, but the truth is that within the past two weeks we have learned that one church has already started enlisting folk for the assembly and we received a check from a church in Meridian for reservations for 17 Intermediates and two Adults.

SO

We need to make a statement to those planning to come since we will have only one week this year and since our total attendance will be limited to 300.

This year we are requesting that each Junior boy or girl be accompanied by a young person (ages 17-24) or Adult (ages 25-up) who will be on the trip and during the assembly be responsible for him or her. Since many will be coming in church groups we would limit this guardianship responsibility to not more than three Juniors per person.

Enlargement Campaign At
Georgetown Baptist Church

Georgetown Baptist Church recently engaged in an enlargement campaign. The highest attendance of the week was 68. The Training Union enrollment of the church is 96. The average attendance for the week was 54, with 40 attending on Monday night, 54 on Tuesday night, 68 on Wednesday night and 49 on Thursday night and 57 on Friday night.

Mrs. Wayne Spell conducted the activity period for the Primary children and Mrs. Robert Lott conducted the activity period for the Nursery-Beginner children. Mrs. P. W. Hutchison taught the Juniors and Mrs. L. R. Alford taught the Intermediates. Mrs. G. G. Pierce taught a combination class of Young People and Adults. Mr. Wayne Ivy is Training Union Director and Rev. L. R. Alford is pastor of Georgetown Church.

"M" NIGHT REPORT FROM
CLAY ASSOCIATION

Mrs. M. W. Tillman, secretary of the Associational Training Union of Clay Association reports an "M" Night at Calvary Baptist Church of West Point. There were 86 present for the meeting with 30 attending from Calvary Church, 3 from Hebron Church, 23 from Siloam, 10 from West End Church and 19 from First Baptist Church of West Point. Mrs. A. A. Greene is associational Training Union Director and presided at the meeting. Mr. Kermit King of the state Training Union Dept. spoke to the group attending on the

subject, "Put On The Whole Armor."

The new associational officers of Clay Association are as follows: Mrs. A. A. Greene, Director; Mrs. M. W. Tillman, secretary and treasurer; Mrs. J. O. Vance, Associate Director; Mr. Onous Wells, Chorister; Mrs. Albert Phippen, Pianist; Rev. James Richardson, Pastor Advisor; Mrs. Pete Barkemeyer, Adult Leader; Mrs. W. G. Brewer, Young People's Leader; Mrs. Jimmy Pruitt, Intermediate Leader; Mrs. R. E. Cordle, Junior Leader.

PRIMARY STORY TIME

In an effort to lead parents not only to tell Bible stories to their children but to teach Bible stories to them, the Training Union Department of Mississippi, under the leadership of Mr. Aubrey J. Wilds, former State Training Union Secretary, has promoted the Primary Story Time as a State Training Union Convention and Assembly feature. At some designated time and place in each church these children should tell their stories. Judges will select the best one of each of the Primary ages to represent the church at an associational meeting where one child in each age group will be selected to represent that association at the district convention.

During the sessions of the District Convention there will be a further elimination, one for six year old boys and girls, one for seven year old children and another for the eight year olds. Each age group will have its winner who will be asked to participate on the State Training Union Assembly program.

At the State Assembly the Primary Story Time will be featured as a demonstration. In order to be declared a State Winner it is only required that the boy or girl participate in the demonstration at the state assembly.

Here are the rules: (1) Two minutes for each story (2) Tell a Bible Story (3) Child must remain in the same age grouping from the time he enters the church feature until the state assembly demonstration although his age may change in the meantime. The date for determining questions of age will be April 1. Any child six years of age, for instance, who will become seven prior to April 1, will enter the church Story Time feature in the seven year group. (4) Judging will be based on: adherence to the real facts of the story, distinctness and effectiveness of delivery, apparent understanding of the story by the child, and composition.

First, Marks To
Install Elevator

Church of Marks has let the contract for the installation of an elevator. The high steps up to the auditorium have made it difficult for elderly people and those sufferings from heart conditions to attend the services.

Some years ago, a fund was started for such an installation by Miss Willie Davidson. Since her home-going others have caught the vision and made contributions to that end. All of the money required is in hand or in sight.

The Church is also working on plans for the erection of an Educational Building. Every department in the Sunday School is crowded.

Since the Brotherhood has been meeting for a Breakfast each Wednesday morning, a number of improvements have been made in the kitchen and an order for new plates, cups and saucers has been placed.

Rev. Iva D. Eavenson is the pastor.

—BR—

BOOK STORE TO
GET TV FILM

NASHVILLE, Tenn.—(BSSB)—The Baptist Sunday School Board is promoting through its book stores eighteen motion picture films from the TV "This is the Life" series currently appearing. Each film is a complete episode.

Themes of the films are: Christian teaching, divine forgiveness, answer to race prejudice, charity and patience, Christian joy, Christian citizenship, stewardship of money, Christmas, marriage, Christian happiness, parental responsibility, temptation, truthfulness, cheating, and envy. All films are 16 mm., sound, black and white, 30 min.

—BR—

CALENDAR OF PRAYER

January 24—State Evangelistic Conference; Carl Hardy, Bellefontaine, Zion Associational Training Union Director.

January 25—State Evangelistic Conference; H. M. Slay, Wayne Associational Music Director.

January 26—State Evangelistic Conference; Local BSU Directors' Seminar; Mrs. Cecil Smith, Jones Associational WMU Superintendents.

January 27—Local BSU Directors' Seminar; Rev. N. G. Hickman, Alcorn Associational Missionary.

January 28—Local BSU Directors' Seminar; Rev. C. M. Day, Holmes Convention Board member.

January 29—Dr. J. E. Southland, Lafayette Associational Chairman of Evangelism; Rev. T. R. Bonds, Tishomingo Associational Sunday School Superintendent.

January 30—Harmon Griffin, Jr., Tippah Associational Brotherhood president.

Tylertown Gets
Music Director

Paul Hancock has recently come to the Tylertown Church as Minister of Music. He is a graduate of Clarke College, Mississippi College, and will receive a Master of Sacred Music degree from the New Orleans Baptist

Theological Seminary in May. At the present time, he is commuting from New Orleans to Tylertown but after he graduates in May will be full time with a complete graded choir program.



Paul Hancock

Mr. Hancock has served as Minister of Music at the Alta Woods Church, Jackson; Rocky Creek Church, Lucedale; Calvary Church, Bogalusa, La., and was supplying at Metairie Church, New Orleans, when he accepted the work at Tylertown.

This brings the staff of the Tylertown Church to a total of four full-time workers. Rev. Vernon May is pastor of the church.

—BR—

Macedonia, Simpson
To Build Pastorium

Macedonia Church in Simpson County recently had groundbreaking ceremonies for a six-room pastorium with basement and garage with 58 present. Rev. G. T. Henderson led the devotion and the first spade of soil was turned by J. E. Boggan, eldest deacon.

The building committee is composed of Theo Boggan, chairman; Chester Walker, treasurer, J. N. Cockrell, Curtis May, Bud Mullen and Frank McLendon. The finance committee includes Chester Walker, Chairman; Mrs. Louie Boggan, Mrs. Frank McLendon, Mrs. Tillie Benton, Abe Hinton and Bernell Millis.

Macedonia Church now has 303 members and the Sunday School has an average attendance of 99% of its enrolment. Rev. G. T. Henderson is the pastor.

Macedonia Church was organized in 1841 and has had three locations. The present church building was started and was built without debt.

As before, the pastorium is expected to be erected without debt.

My Favorite
Bible Verse

"If my people, which are called by my name, shall humble themselves and pray, and seek my face and turn from their wicked ways: then will I hear from heaven and will forgive their sin, and will heal their land. (H—Chronicles 7:14 King James version)

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish one each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

50, 40 & 25
Years Ago

50 YEARS AGO—

The Kosciusko Baptist Church reports a Sunday School Teachers' Revival under the direction of Pastor S. E. Tull and the superintendent.

The enrollment at Mississippi College reaches 365, and it is expected to reach 375 by end of the session, says President W. T. Lowrey.

Pastor W. A. McComb of the Galilee Baptist Church, Gloster, reports a boys' prayer meeting on Tuesday nights with splendid results.

The W. M. U. of the Hollandale Church made a Christmas offering of \$5.00 to China.

40 YEARS AGO—

J. E. Byrd of the Sunday School department assisted the church at Poplarville in a week's training school and revival which resulted in the attendance at the Sunday school being increased from 100 to 200; and forty-seven were added to the church fold, baptism.

25 YEARS AGO—

Pastor J. D. Franks of the First Church, Columbus, and Miss Augusta Fort, former head of the Domestic Science Department of Mississippi State College for Women were married January 8.

Brother Dan W. Moulder gives the monthly schedule of his nine Baptist churches located in four countries which he is to serve as pastor in 1930.

The Baptist Record appreciates a copy of the annual of the First Church, Holly Springs, Dr. Earl Kelley, pastor. It has been examined carefully and if there is any information about the church that is left out it cannot be detected. It is well-bound, well-printed and attractively prepared. It has a complete list of all the church organizations, including the cradle roll and FOUR nursery departments. It contains a detailed listing of the church budget and an outline of the Training School promoted by the church. In fact, it is complete.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



Miss Helen Gardner



Mrs. Roy Johnson

Mrs. Roy Johnson, a very efficient worker from the Central Park Baptist church, in Birmingham, Ala., will lead the Intermediate conferences at our three Mississippi Sunday School Conventions, in Pontotoc, Louisville and Laurel, on February 22, 23 and 24.

This fine leader comes from one of the best Sunday Schools in our Convention, and she is having a large part in that great program of progressive Sunday School work.

We are so glad she is coming our way for that time, and we most earnestly beg of our ntermediate officers and teachers in the state to be sure and plan to attend one of these conferences and get the good help available from this fine worker. Make plans early to attend, and also carry some one with you.

From the great Bellevue Baptist church in Memphis, where Dr. R. G. Lee is pastor, we have the good fortune this year of securing Miss Helen Gardner, who will direct the Young People's conferences during our three Sunday School Conventions, February 22-24, in Pontotoc, Louisville and Laurel.

Miss Gardner is director of Church Activities in her church, and is making an excellent contribution to the wonderful program they are promoting. We are grateful to her for sharing a few days with us in our three Conventions. She will be a blessing to our Young People's officers and teachers, and we urge them to be sure to attend.

A 100 per cent department—Mrs. M. L. Mitchell, supt., Tutwiler, First, with these classes: Cheerful Helpers, Mrs. H. O. Sessums; Shining Lights, Mac Atkinson; King's Daughters, Mrs. Keith Pearson; Race Runners, Roy Huffman; On Timers, Mrs. James Martindale; Willing Workers, H. C. Wolfe; Church Goers, Mrs. Austin Lovell; King's Soldiers, Bruce Jennings.

Department—Mrs. Leroy Tu-mey, Supt., Liberty, and these classes: Good Workers, Mrs. Monroe McElveen; 9 yr. boys, Mrs. W. H. Turnipseed, Jr.— 10

yr. girls, Mrs. Minnie Black; Busy Bees, Mrs. Carl T. Quin.

Other classes—9 yr. girls, Mrs. James Vinson, Jackson, Parkway; Church Goers, Mrs. E. E. Adams, Meridian, First; Cheerful Helpers, Florence Thomell and Knights of the King, Mrs. R. C. Beasley, Meridian, South Side; Doers of the Word, Mrs. Joe Cobb, Itta Bena, First; Busy Bee, Mrs. Percy Gordy, Morton; 10 yr. girls No. 2, Mrs. W. P. Barfield, Greenwood, Calvary; Bible Learners, Mrs. J. A. McMichael and Truth Seekers, Mrs. L. G. Bowling, Hattiesburg, First; Mrs. M. N. Lay's girls, Mrs. M. N. Lay, King's Daughters, Mrs. W. G. Watson, and 12 yr. boys, Mrs. R. K. Stephens, Jackson, First.

Intermediate

These classes — Victors Mrs. Ethel Ruth and Eagles, Charles C. Hardin, Calhoun City, First; Valiant Knights, Roy Farmer, Crystal Springs, First; Daughters of Ruth, Mrs. A. D. Downing, Jr., and Willing Workers, Mrs. R. F. Ballard, Jackson, Parkway; Joy-ful Servants, Mrs. W. Chappell, Victors, B. L. Camp, and Eagles, B. L. Craft, Hattiesburg, Main Street; Ideal, Mrs. B. E. Berry, Pascagoula, First; 13 yr. boys,

VINSON TO SCOTLAND

Rev. H. B. Vinson has been called as pastor of the Scotland Church, Montgomery County. He will assume his new pastorate on February 1.

Mr. Vinson resigned a field of churches in Tallahatchie County consisting of Springhill, Friendship No. 1, and New Life, in order to accept the Scotland pastorate.

—BR—

Southwestern Adds New Faculty Member

The Rev. Gordon Clinard, Huntsville, Texas, joined the faculty at Southwestern Baptist Theological Seminary January 15 as assistant professor of preaching.

Rev. Clinard, a native of Springfield, Tenn., has been pastor of the First Baptist Church, Huntsville since 1952.

A graduate of Union University, Jackson, Tenn., Mr. Clinard holds the B.D. degree from Southwestern Seminary and has completed residence work toward the doctorate in theology here.

Rev. Clinard's work will call for specialization in the areas of speech, radio and television.

—BR—

Two Give Christmas Dress Money To Foreign Missions

Two women of Second Baptist Church, Little Rock, Ark.—one a member of the young married people's class, the other a feeble old lady—couldn't enjoy the new dresses they had purchased for Christmas after they heard Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, tell of the need for money and missionaries to tell the story of God's love around the world. Both sent their new Christmas dresses back to the stores on Monday after Dr. Cauthen spoke at the morning worship service of their church on Sunday, December 12.

Pastor Dale Cowling wrote: "I learned of two interesting and inspiring decisions made in the service. A feeble old lady in our church, who does not spend much money for herself, purchased a beautiful dress for Christmas. But after the morning service she decided to send the dress back to the store and give the money for foreign missions."

"The other decision was made by a girl from the young married people's class. She did practically the same thing. She is the wife of a medical student. She bought a lovely Christmas dress but sent it back Monday in order to give the money to foreign missions."

J. D. Headrick, Hattiesburg, Temple; Sunshine Girls, Mrs. J. W. Lipe, Greenwood, Calvary; Hi-Shy-Ni, Mrs. James W. Barfield, Jackson, Parkway.

1955 Simultaneous Revivals Opportunity For Southern Baptists

HOUSTON, Tex. — (BP) — "Southern Baptists have a magnificent opportunity to shake our beloved nation for God and the cause of righteousness during the simultaneous revival crusades in 1955," declared Ramsey Pollard, Knoxville, Tenn., during the closing message of the Baptist Evangelistic Conference in Houston recently.

"Our president and the leaders of industry and labor declare that our nation must have a revival of religion in order to escape the fate of other nations who have ignored God. These crusades can begin a revival that will sweep the country," pastor

of Knoxville's Broadway Baptist Church, said.

The conference in Houston was one of three being in Texas during January. Others are scheduled for Dallas and Lubbock. They are in preparation for the Southern Baptist Convention's simultaneous crusades in March and April.

—BR—

Almost every home in America has a radio. This includes every type of home, homes you can't reach, even with the newspaper, and homes you can reach with other means and strengthen your influence with radio. Practical Church Publicity by Richmond O. Brown.

This

IS

MAKE BELIEVE



These two little Korean tots in a CCF orphanage in Korea, taking part in a Christmas play, are just making believe they are the characters they portray. But a year ago it wasn't make believe for them. It was all real, too real. The loss of their parents and homes, their hunger, the cold, the hunting in garbage cans and sleeping in doorways, their misery as two among a million refugees—all this was pitifully real. They were two little suffering victims of a war that had ruthlessly taken from them everything a child needs and left for them—nothing.

But orphanage workers rescued them and clothed and fed them and gave them shelter and schooling and love. And taught them about the Star of Bethlehem and about Joseph and Mary and the Christ Child.

Christian Children's Fund has in its Korean orphanages 8,000 happy and well cared for children like these two youngsters. But there are still 50,000 Korean children who are homeless. The destruction was so complete. Back and

forth rumbled the super-tanks and super-guns and super-efficient bombs and napalm sprayers, crumbling and burning homes and lives while the children who did not die whimpered in fear and terror in a destroyed world without love.

These surviving Children, who are still homeless, can be "adopted." The cost in Korea and in all countries where CCF operates is ten dollars a month and you will receive your child's name, address, story and picture. You can correspond with your child. Children can be "adopted" in CCF orphanages around the world; in the following 28 countries: Austria, Borneo, Brazil, Burma, Finland, Formosa, France, Free China, Greece, Hong Kong, India, Indochina, Indonesia, Italy, Japan, Jordan, Korea, Lapland, Lebanon, Macao, Malaya, Mexico, Okinawa, Pakistan, Philippines, Puerto Rico, United States and Western Germany.

Established in 1937, Christian Children's Fund is the largest Protestant orphanage organization in the world.

For information write: Dr. J. Calvitt Clarke

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 Please send me the child's name, story, address and picture. I understand that I can correspond with the child. Also, that there is no obligation to continue the adoption.
 I cannot "adopt" a child but want to help by giving \$_____.
 Gifts of any amount are welcome.

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Gifts are deductible from income tax.

Music Department

W. C. MORGAN, Secretary

HIGHLIGHTS OF THE SOUTHWESTERN MUSIC WORKSHOP

Many of our music leaders in Mississippi will remember with a great deal of pleasure the name of Dr. J. Campbell Wray with the School of Music at Southwestern Seminary, Fort Worth, Texas. Dr. Wray has lead in our Music School at Mississippi College on two different occasions. Below you will find some of the highlights of the Music Workshop sponsored by Dr. Wray each year. Some of our musicians in Mississippi will desire to take advantage of this fine opportunity.

Conferences and demonstrations dealing with the adolescent voice will be conducted by Professor James Luck, head of the Music Education Department. Mr. Luck knows the problems of both music education and church music education. He holds the Bachelor of Music degree from Hendrix College, Arkansas; Master of Music Education from Louisiana State University; Master of Sacred Music; Southwestern Seminary, and has completed residence work and orals toward a Doctor of Music Education degree at Florida State University. Mr. Luck is a former student of Dr. Irvin Cooper, nationally known authority on the changing or "cambiate" voice and is writing his doctoral dissertation in defense of this theory.

Dr. Lloyd H. Slind, professor of Music Education at Florida State University, Tallahassee, has been invited to take part in the workshop. He has been an instructor in Music Education at Florida State University while working toward his Doctorate in Music Education. He teaches courses in Music Education which deal with materials, methods and problems pertaining to the teaching of music from Kindergarten through high school.

Dr. Slind is author of "Teaching Aids and Materials" which sets forth the idea of combining such melody instruments as the flutophone, recorder, and the like, the autoharp and rhythm instruments with voices in the strengthening of music reading, rhythmic and harmonic concepts and musical enjoyment of school and church groups. Mrs. Frank Baker, teacher of the Seminary Laboratory Choir, strongly recommends Dr. Slind and testifies that her use of his materials has produced satisfying results.

A concerted emphasis upon materials will undergird the whole workshop. Opportunities for group examination and evaluation of a wealth of materials will be provided. Faculty members will combine their efforts in presenting these materials by pinpointing aspects of theory, historical background, conducting problems, accompaniments and service music as found in packets of specially selected ma-

terials. Three- or four hours a day will be given for emphasis.

A registration fee of ten dollars will include a ticket to the dinner and a package of materials and music.

—BR—

Georgetown College, Georgetown, Ky., has opened a new Extension Center in Louisville, Ky., on the campus of Southern Seminary.

BBS Circulation Over A Million

NASHVILLE, Tenn. — (BP)

The Baptist Bulletin Service circulation passed the million mark during the third week of December, 1954. Total circulation for that week was 1,032,650 bringing the month's total to 4,130,600.

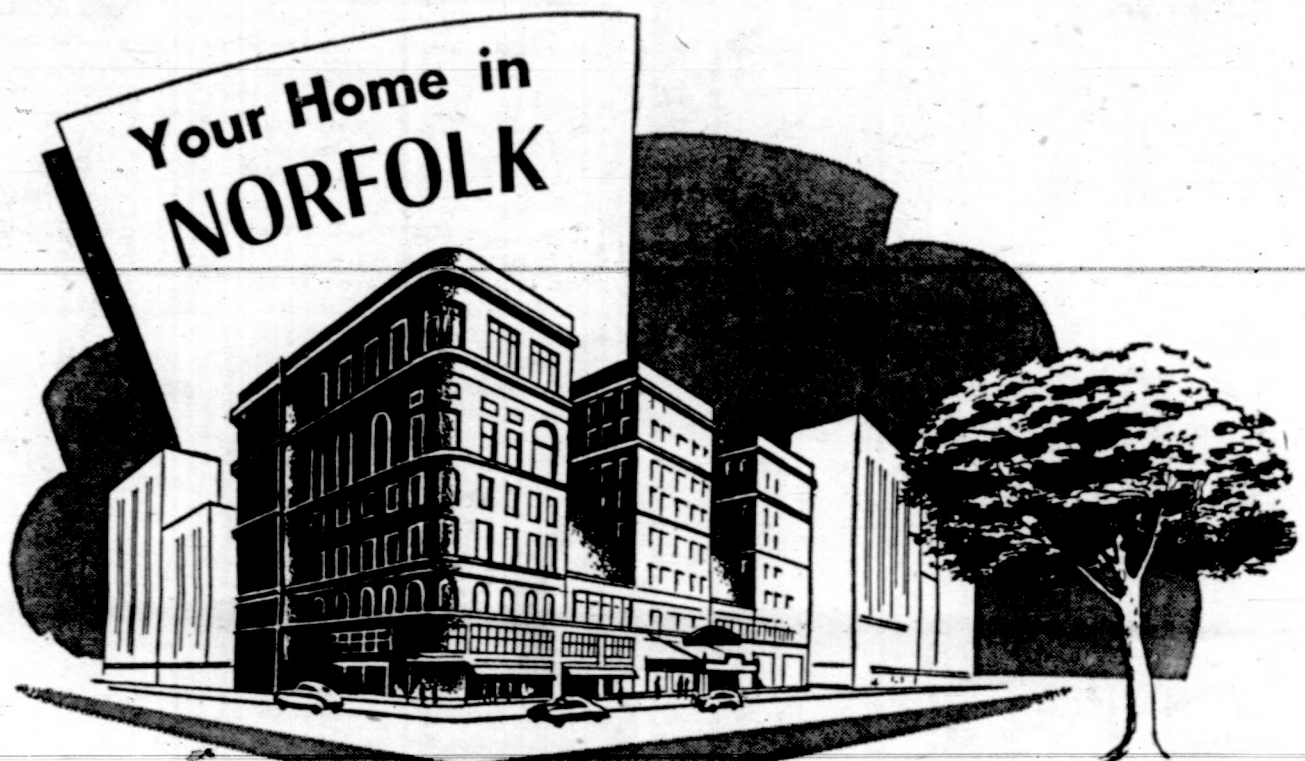
The Baptist Bulletin Service is a preprint Sunday worship folder used by Southern Baptist churches.

Owned by the Executive Com-

mittee of the Southern Baptist Convention, the Baptist Bulletin Service's production, advertising, and distribution is handled by the Baptist Sunday School Board. The editorial content and design of the bulletins is the Executive Committee's responsibility.

The Baptist Bulletin Service now serves 5,500 churches each week. Aggregate circulation for 1953 was 42,860,400. Average circulation in January, 1953 was 775,475; January 1954, 893,040 weekly, a gain of 117, 565.

That is the way news is; it gets cold and useless faster than anything else. It is like the manna, it spoils if it isn't used immediately. And, like the manna, there is always some of it. You have to go out and gather it. But the gathering is interesting. The writing is an accomplishment, its publication is a help to your church and to God's kingdom. Practical Church Publicity by Richmond O. Brown.



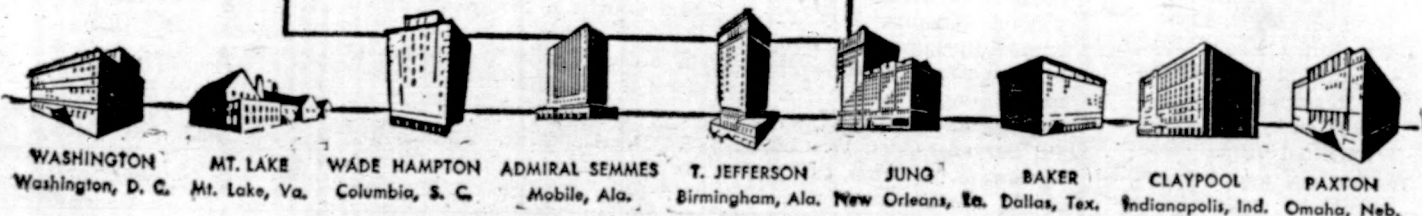
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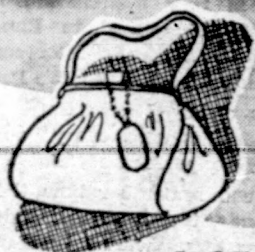
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Tiblier probably knows more about news reporting than any newspaperman in the state. He has spent his entire career at it, and has won signal honors. His forte is organization of a smart, alert news-gathering organization in Jackson and over the state, and covering every field of interest from pee-wee baseball to the most profound events.

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Cook will head the business operations of the State Times. Under his guidance and his business skill, the State Times will thrive and earn the confidence of businessmen, advertisers, investors and subscribers. Dr. Cook joins the State Times with a vast background of related experiences in the field of development, promotions, and publishing.

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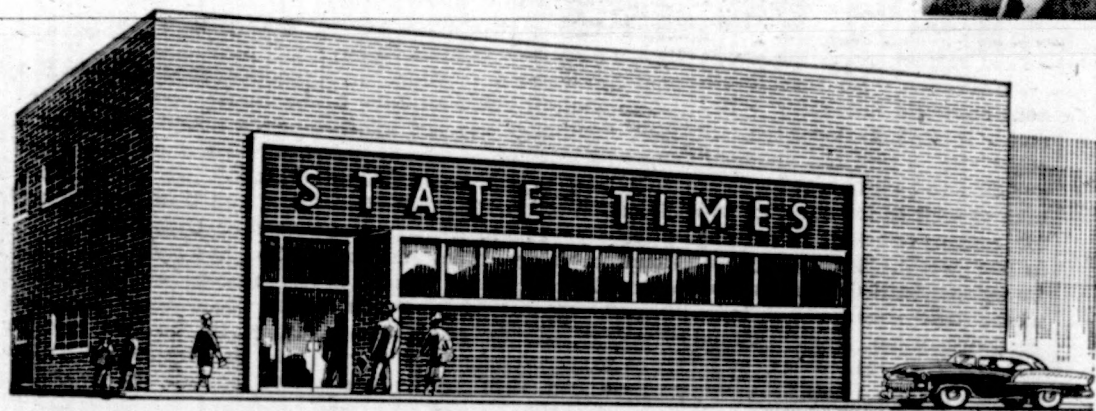
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Mt. Horeb Breaks Ground for \$20,000 Bldg.



Shown above are three members of Mt. Horeb Church in Lauderdale County who have the oldest membership in the church as they participated in the ground-breaking ceremonies on December 26. Pastor R. F. Moore is shown assisting Mrs. Alveretta Ethridge, Mrs. Maggie Fisher and Mrs. Hettie Clark.

Mt. Horeb Church of Lauderdale County held its ground-breaking ceremony for a new church building on December 26, at the close of the morning worship service. This is the third building to be erected by the church, which was established in 1849. The proposed building, which will cost approximately \$20,000, will provide 16 Sunday school rooms, two nurseries, and a baptistry with dressing rooms.

Members of the Building Committee are directing the work. The committee is composed of Clyde Pickett, Richard Collins and Edgar Mathis. The Purchasing Committee includes Robert Pickett, Clyde Pickett and Roy Griffin. Members of the Brotherhood are sponsoring the work and giving the labor.

Rev. R. F. Moore celebrated his first anniversary as pastor this month.

DARE TO BE DIFFERENT

Chaplain W. W. Hamilton
Southern Baptist Hospital
New Orleans, Louisiana

A young woman, who had been so impressed with the beautiful spirit and character of one who was older said to her, "I would give the world to have your personality and charm." The lady said to her younger friend, "That is just what it costs." The child of God will of course be different in deed and in spirit and in character. "Dare to be different" is one of the good

slogans produced by our young people, and fulfills the Bible exhortation to not be conformed to the world, but to dedicate our bodies to Christian living, well pleasing to God.

We are not lovers of pleasure more than lovers of God, for we find our joy in that higher life, and realize that sin pleases for a very brief period and is not worth what it costs followers. To the young man who on his sick-bed kept saying, Lost! Lost! the mother asked, "Don't you recall your decision to trust

MADRID CHURCH MAY BE RE-OPENED

Jose Maria de Arellza, Spanish Ambassador to the United States, has indicated that he will do what he can to bring about the reopening of the Second Baptist Church, Madrid, Spain, which has been closed by Government order since July 17, according to Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board.

Dr. Sadler, accompanied by C. Emanuel Carlson, executive secretary of the Baptist Joint Public Affairs Committee, talk with the Ambassador in Washington January 7.

"He was most gracious," Dr. Sadler said. "He is going to Spain within the next 10 days and would like to meet with Charles W. Whitten, Southern

Christ and the joy of your baptism and the promise of life eternal?" His reply was, "Yes, mother! Yes, I remember! My soul is saved, for Christ will keep his word to those who trust him, but I have been so unfaithful to him. My life has been lost!"

How it does hurt to know that we have not had the courage to live the greater life, that we have not dared to be different! Did it require surgery by the Celestial Surgeon to bring us to realize what time and opportunity mean to us? The good doctor about to perform a delicate operation on the patient's ear said in his kindly way, "I may hurt you, but I am not going to injure you." The Great Physician gives the reassuring word for those who love God, that even those things which hurt will be made to work out for our good.

No matter what our station in life, God's love for us and our love for him will enable us to be different and to give our testimony. It is told of King George V that he and Queen Mary stopped at a humble home in the country, and the good woman was so overwhelmed that, instead of inviting the royal visitors to come in, she hurried back to her husband and said, "Whatever shall we do? Here are the King and the Queen!"

They noticed the big family Bible on the table, and the King said, "I am glad to see you have the Good Book." This opened the way for personal testimony as to the experience of grace from one man and his wife. Then when the royal couple were leaving, they said simply, "We love him too, you know."

How searching are the words of inspiration, "He that loveth not, knoweth not God." "Beloved, if God so loved us, we ought also to love one another," and dare to be different for their sake as well as for our own and for making Christ's reign real in the world. "Be courageous! Be independent! Only remember where true courage and independence come from." "Stand up, stand up for Jesus, stand in his strength alone!"

Baptists' senior missionary in Spain. He is going to try to get the church opened. It is his opinion that its closing should be temporary. He believes that there can be coexistence between Protestants and Catholics in Spain."

The Ambassador asked Baptists to co-operate by helping their people to keep the civil laws of Spain, Dr. Sadler said.

Neighbors

By EMMET McLOUGHLIN

Emmett McLoughlin was for 14 years a Franciscan priest of the Roman Catholic church, stationed at Phoenix, Ariz. He broke with the church in 1948 and is now superintendent of Memorial hospital in Phoenix. He is the author of the recently published book, "People's Padre."

As a boy I was taught that Protestants used every opportunity to persecute Catholics.

I can remember how the O'Briens, the Corrigan and I as youngsters, were frequently scared as we passed the McKinley Public school in Sacramento on our way to St. Francis school.

On the other hand you must admit that Catholics do little to understand Protestants.

I can remember my sister speaking of a girl down the street, "She's a nice girl—even though she's not a Catholic."

Since I left the Catholic priesthood I have had thousands of letters from Catholics telling me that Protestants are not to be trusted and that they are all religious bigots.

On January 21, 1954, the Knights of Columbus in Washington, D. C., issued a statement against me saying, "We are certain that fair minded non-Catholics will repudiate his exploiters..." The leader of those "exploiters" was Dr. Joseph M. Dawson, a Baptist and a fine God-loving, Christian gentleman.

Isn't this attitude of mutual suspicion and distrust a rather stupid thing for intelligent Americans? Why does it exist between Catholics and Protestants? Why doesn't it exist between Baptists and Methodists? Or between Episcopalians and Lutherans? Whose fault is it?

Your hierarchy, your priests and bishops, do not want you to associate with Protestants. You are forbidden to join your Baptist neighbors in a church service, a wedding, a funeral, a religious discussion or even an annual brotherhood meeting.

The Vatican ruled on June 5, 1948, "Catholics are not allowed, without permission of the Holy See, to engage in public discussion on matters of faith especially at inter-denominational meetings. They are not even allowed to be present at them." (Moral and Pastoral Theology, Henry Davis, S. J., page 29).

How can such exclusiveness

O. W. Wheeler
Ordained

Rev. O. W. Wheeler

O. W. Wheeler, of Lambert, was ordained to the full gospel ministry at the Hollywood Church, Route 1, Sledge, Miss.

Rev. A. L. Flint of Ennon Church, Batesville, preached the ordination sermon. Rev. Joe Mongle of Peach Creek Church, Sardis, brought the charge. Rev. M. C. Waldrup, associational missionary lead in prayer. Rev. Brooks McMaster is pastor.

Mr. Wheeler is the son of Mr. and Mrs. F. B. Wheeler of Tunica.

He has been called and accepted to half-time to Easley Memorial Church, in Panola Association.

A resolution requesting that the American delegation to the United Nations initiate steps to have each session of the UN General Assembly opened with prayer is among the first bills introduced at the new session of Congress.

President Eisenhower and other government leaders attended the annual service of prayer and communion at National Presbyterian Church, Washington, D. C., marking the opening of Congress.

Inchiro Hatoyama who succeeded Shigeru Yoshida last month as Japan's premier is a Baptist. His wife is the president of Kyoritsu Women's University in Japan which was founded by his mother.

promote good American neighborliness?

Be a neighbor to your neighbor, even if he is a Protestant. Shouldn't we all be Americans first, and then Baptists or Lutherans or Catholics?

You, as a Roman Catholic, have no concept of the richness of true "fellowship" that you can enjoy, if you live together not only as physical neighbors but also as "spiritual neighbors."

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